

SON OF MAN MINISTRY
June 28, 1972 Pm Durham, Connecticut
Robert Lee Lambert

Amen! Hallelujah! We love him with all of our hearts. Oh, Lord were hungrin and thirstin for ya Lord Jesus. Precious Lamb of God, that taketh away the unbelief of the world. Precious Lord we love you, oh God.

(Opening Prayer: By Robert Lambert)

Let us pray;
Father we're thankful to back tonight again in our little home assembly. Thankful for your presence. Thankful to see each one out to service, still alive and striving to carry on in this burdensome world father, full of pressure and trials and heartache on every hand, Lord. But Lord we know there's not many more days left father. Lord we see nations crumbling God and economy crumbling, Lord but oh Lord everything is shaking now. But there's something here that can't be shook father. We're so thankful for that, that's down in our soul Lord. Oh, how blessed we are to know you Lord. How blessed we are to know thee Lord in thy revelation in this end time father. Bless us now Lord, just for a little while as we assemble ourselves together as you said for us to do. We pray that you'll bless each and every one father and lead us and guide us in all things we would say. In Jesus Name Amen.

You may be seated. It's good to see all ya again. How many love him with all your heart with all your soul and with all your might? What a Blessed people we are to know the Lord Jesus. So many millions think they know him and they don't know him. So many think they know him, that's the big deception of the hour. People think they're saved and they're not saved. There's only one way to God, Gods provided way. If you don't find Gods provided way then you just follow the blind. "Blind lead the blind and Jesus said won't they all fall in the ditch!" And that's where everybody's goin following all these denominational blind denominational leaders and all those poor people, if the Lord don't have mercy upon them, they're all goin end up in the ditch.

Matthew 15:14-Reference quote:

14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

Endnote:

64-0411 - Spiritual Amnesia

William Marrion Branham

Your life shows, tonight, where you are identified. You are identified either in Christ or out of Christ. You are not half way. There is no such a thing as a drunk sober man. There is no black white bird. You're either saved or you are not saved. You are a saint or a sinner, one or the other, and your spiritual attitude towards God's Word identifies you exactly where you're standing. Right! 79 God's Word, vindicated, proved that the baptism of the Holy Ghost is just

the same as it ever was on the Day of Pentecost or any other time. And Jesus Christ is the same yesterday, today, and forever. And your attitude towards That identifies whether you have spiritual amnesia, or not. That's right. No matter whether if you're a deacon, or even if you're a preacher, it doesn't make... Yeah, they get it, too. So we find out, it's contagious and hits the whole thing.

Endnote:

*63-0116 - The Evening Messenger
William Marrion Branham*

*108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. 109 But the believers went out and entered into the promised land, they went under the anointed message of the messenger. It was a message of deliverance, that God promised He would bring His people to a land flowing with milk and honey. And it happened, because God had already said so, and Moses come and was a-vindicated as the messenger of that day. Now, that brings it pretty plain to us. 110 All right, then we find out that **Moses was correctly identified.** 111 **AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME.** We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of traditions of man, they had injected into it. At the changing of the time came Jesus, another Prophet, God-Prophet. Now, you say, “He wasn't a prophet.” 112 **THE BIBLE SAID HE WAS. “THE LORD YOUR GOD SHALL RAISE UP A PROPHET LIKENED UNTO ME.” HE WAS THE GOD-PROPHET, AT THE CHANGING OF TIME BETWEEN LAW AND GRACE,** that He had spoke of for all these years. After He had give the law to Moses, **THEN AT THE CHANGE OF THE TIME, WHEN HE SAID IT WOULD BE DONE, THEN HE COME BACK TO GRACE.** And He sent a Prophet prophesying of the time. Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; **ALL THAT DID NOT BELIEVE HIS MESSAGE WAS LOST.** 113 That's exactly what took place in the days of Noah; that's what took place in the days of Lot; that's what took place in the other days, the days of Moses; **THAT'S WHAT TAKEN PLACE IN THE DAYS OF JESUS CHRIST. FOR THEY DESPISED THE MESSAGE AND PERISHED, AND THOSE WHO BELIEVED THE MESSAGE was lost...or WAS SAVED.** 114 Now, now, then comes the church dispensation in. We lived back in Noah's time, the antediluvian; **WE COME INTO THE DISPENSATION OF LAW; THEN IN THE DISPENSATION OF GRACE, THE CHURCH. AND NOW THE CHURCH DISPENSATION IS ENDING. WE ALL KNOW THAT.** 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, 'cause He said He would do it. I'll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He's God. Notice what He did in them dispensations. **116 Now we come to the church dispensation's end time.** That's what I read tonight: **...IT SHALL BE LIGHT IN THE EVENING TIME.** 117 We've had plenty of dismal time, but there shall come Light. **THE SAME SON THAT CAME AND CHANGED THE DISPENSATION THEN, COMES AGAIN! THAT'S GOING TO BE FROM EARTH TO GLORY.** We'll go in that. One time we went in, the other time we went out, and this time we're going up! See? All right: in, out, up. **We're coming to the end time. And we're not only coming, we've already arrived. We are at***

*the end time! 118 What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! He's always been that, He, when He comes, He—He finds unbelief. He finds that the program that He laid down to the people... 119 Back there in Noah's time, if they would a-lived after His ordinances, offered the sacrifices... They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? Just no sincerity in it at all, just go ahead and slop it through any old way, and "Just as long as they joined the church, and that's all they needed." And that's what He found. 121 And that's what He's found again! He finds the same thing, people doesn't change. So if He sent His program and the people disbelieved it there and they perished, they believed it and lived, (now, on those two), it's got to be the same on this time. It's got to be the same. No... 122 IT'S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD FROM THE NEW. It's always been that fight, for—for the messenger coming in to separate old from new, though always the message must be Scriptural, now, for each has foretold of the other to come. 123 NOW, LET'S TAKE, FOR INSTANCE, JESUS. HOW HARD IT WAS, HIM TO COME IN AND CHANGE THE MESSAGE FROM LAW TO GRACE. Yet the Bible said it would come that way, "THERE'D COME A—A MESSIAH, and the daily sacrifice would be taken away." And we know it was prophesied through the prophets. What a great thing it was for Him to do that. **But we find that He did it.** And the one... He did it because the Scripture said, and the believers of that day (so-called believers) absolutely would not agree with Him.*

And we're so thankful for the Lord Jesus and his great revelation and his great shining brightness shining out his great revealed word of God upon our path way to show us our to walk in this dark hour. I love him more every day and I praise him more every day for his great glorious revelation in this end-time. Jesus Christ bein revealed in his own word so simple and so humble, if your name is not the book you hear it and it passes right over top of you and you go right on. But I'm so thankful, I see! Don't you? (Amen)

Well, we're happy to be back tonight, brother Graybill and myself. I guess Brother Donald and Brother Mike I guess they made it home safely, I haven't called them. But we're happy to back home with you, kinda weary in body and weary in spirit but feel-good down in our souls.

Knowing that the great thing we've been preaching about is now at the door, just seconds away. Used to be minutes away but now we feel like its seconds away. It's just right there so close that we can smell it and we can feel it. And If something were to happen, we could reach out by faith and take a hold of it and see it go in operation. How many smell it even closer and taste it and feel it? (amen)

Well, we a... like I said I'm kinda weary in body but I'm glad to be here with you tonight. I'm havin a hard time getting any sleep and any rest. I guess my spirits so, I don't know. I lay down in bed but I don't seem to go to sleep.

The dogs kept me awake in Trinidad, I think I slept maybe a little bit two nights. The rest of the time I just laid awake all the night. So, it makes it kinda hard on the ole body. But we're thankful for all things. I guess we just have been made up in such a way and the Lord know about all those things and he'll help us through.

Well, I thought... How many like to hear a little bit about our trip? (Amen)

Well, I think God blessed us in Trinidad. It was kinda hard leaving those precious people. But most of the brethren on the island you know how the revelation is, there's a lot of pressure around it and a lot of battling goin on. Course you know, you land on the Island and the news goes real fast you know, the trouble maker's here you know. And so, (congregation starts praising God) He that troubleth Israel has returned. You know it just depends what side you're on. It depends what side you're on. Most of the brethren had started a twenty-one-day revival. Course you can only get a twenty-one-day Visa you know. They all started a twenty-one-day revival. But the Lord is still unhindered by unbelief. Anyway, those things don't hinder the Lord Jesus. And we didn't have a thus saith the Lord to go to Trinidad, just felt the need in our heart. I don't like to go like that, but I went anyway. But the Lord blessed it anyway. And the people turned out real good, course they don't have transportation, just maybe one here and one there had transportation. But the folks turned out real good. Course you know there's lots of believers in Trinidad following Mal 4:5, the great immortal Elijah's message. I guess there's more that follow it in Trinidad for the size of the Island than any place in the world. And the people are very religious there and very God conscious.

It's very remarkable how Brother Graybill remarked about it and I noticed it myself, that Brother Graybill said he was the oldest one in the meeting. The oldest brother in the meeting. Most all the people there in the meetings are young people zealous for the Lord and dedicated. Most of them are unmarried men. And I thought that was real remarkable. And just a goodly number of young men.

I think brother Mike (Canada) preached the first night I believe and oh did he preach! I tell you those people really loved that; they just ate brother Mike's ministry up. They just gobbled it up like a turkey eaten corn. I don't think I ever seen Brother Mike preach so powerful, it just raised you up off of your seat! If there ever was an evangelist, Brother Mike is an evangelist. That Evangelistic gift, I recognize that gift in Brother Mike the first time I ever seen him preach. I didn't tell nobody but I said in my heart now there's a real evangelist. And to me that's the first time I ever recognized... of course I don't have to recognize it for it to be there. But that's the first time to me from my heart that I ever recognized an evangelistic ministry, was in Brother Canada. And cause the word that he preached it's just evangelistic and it just picks you up, you know. And he just lifted the people up off their seats with that left hand you know and he was just like a machine gun firing.

And I tell ya, they just walked out of there on cloud nine the first night. There wasn't no warming up to it, boy it was just red hot meetin from the time that he got to the pulpit. And then I think he preached maybe the first two nights and then the third night...the third Brother Ruddell preached and the third night he preached and the enemy kinda... there was a lot of people came that night and millin around outside where we was ministering then the devil the ole demon power got in that and bound the meeting up. And brother Ruddell had a horrible time, I felt so sorry for him. He preached his heart out, he just preached his insides out. We're just a few degrees from the equator down there, and we're coming out of this north country and comin there and that terrific heat and a different kind of heat and different kind of climate. And then Brother Ruddell had to Labor through that and kept laboring tryin to knock the power of the devil out of there with the revealed word and that devil hung right on just tooth and toe nail. And it was real hard. And I was up front on the left praying for him and I felt really sorry for him. But the devil really had the meeting really bound it something terrible. And then finally...finally he closed the preaching out, and just as he closed it out down through there come the Lord Jesus! My, with such a power came down through there and of course the people there had never felt

the great presence of the Lord. And of course, they just went wild when that supernatural dropped down in the meeting they just went wild and of course the devil took off. And there the Lord just moved in his power for the first time, some of the ministers it was the first time they ever felt that great supernatural being. And he was sure there! And they was just people almost beside themselves.

And I was so blessed, to see the little lady that I stayed with she's been very sick and the devil's been just tormenting her. And I was praying, that the Lord Jesus would come in his power. And she remarked the day we got there and said, Oh Brother Lambert if we could just feel the presence of the Lord Jesus that we hear you talk about. I said, sister I'm gonna pray that He'll come, I don't know that he would but I'm gonna pray that he will. And sure, enough the third night He did and did He come? Oh my! And that little sister didn't know that anybody else in the meeting but her. And she sure got her share of the Lord. And I just a...the other sister beside of her she was just knocked out just screaming and cryin but little sister Joyce (Senoth) was Just standing to her feet just a shoutin and screaming and jumpin.

And I think I'll go ahead and tell this; course I wish you wouldn't say nothing about it! You know we're not prone to fanaticism around here, because we've always waited on the real genuine thing.

But this night that the Lord come down in his great presence and a as soon as he came like that, Brother Ruddell left the pulpit and wanted me up there. And so, I did, went up to the pulpit there and I stood quietly in the great presence of God. And then, I noticed in the congregation and just waiting on the Lord and see what he would do. You can't do nothing, if he don't tell you to do nothing. And then I looked down there, and I seen Brother Canada down on the floor! And then finally the presence of the Lord died down and left the meeting and we closed the service out. And a I was just over whelmed to see the Lord do that there just on the third night. And I came in the room and people was milled around outside and didn't want to leave in kinda of a stupor you know. Because it was the first time, they ever felt that great supernatural being and it just set them afire.

And I went in the bedroom and brother Canada came in ringin his hands, and said, "oh Brother Bob!" I said, "What is it brother?" He said, "Brother Bob did you see me down on my knees? I said, "Yes I did, see you down on your knees." He said, "The reason I was, is I looked up there and I seen a man standing beside of you. Said I saw his face from his nose down to his chin and it scared me so bad and the power of God hit me so powerful that I just fell to my knees with such fear because his mouth opened up like he was gonna speak." And he said, "Brother Bob you know I don't never say nothing and I'm not know fanatic and not prone to fanaticism but he said he saw it!" Well, his great power was there and I know he did see him.

And then the next day a school teacher and a radio announcer invited, wanted me to go out with them, they wanted to be with us the ministers. And we did, we went out and they fixed a little picnic. After we had got through eating and started back to the car this radio announcer got brother Ruddell off to the side and then talked to him and then Brother Ruddell related to me. Now notice, we did not tell anybody about what brother Canada seen, we just kept it to ourselves. And this radio announcer...this radio announcer got Brother Ruddell off to the side and said, "Brother Ruddell I want to tell you something. He said, "Last night," he said when the great Lord Jesus came into the meeting like he did," he said, "I looked up there and I saw a person a man, a divine being standing beside Brother Lambert." He said, "I saw him from his nose down to his chin." Just exactly what brother Canada saw. And the man was...and then as he was telling brother Ruddell about it... How many remember Brother McCoon? Brother McCoon

said, "Brother Lambert I'd like to tell you something that man standing down there the radio announcer he said he was standing beside me when you went up to the pulpit after the Lord Jesus came in the meeting and he said, he looked up there and saw a divine being standing...standing beside you and he said he saw him from his nose down to his chin said he just screamed out." Now this was a very educated man very refined. He said, "He just screamed out and fell over on me and just collapsed on me."

Now that really did take a hold of me, course I believe brother Canada, but the bible said out of the mouth of two or three witnesses let everything be established. So, the Lord let two people see that divine being that's been coming into the meetings here for several years now. How many have felt his presence? That's the first time that I know of it bein seen.

And then the last night, I preached three or four nights straight and a... when I started preaching on...started out on a text over in Geneses and a...and my how the people ate the word of God up. The revelation just conquered everything. It just conquered everything and captivated all those people...just captivated in his presence and His revealed word just captivated them, and they just sat there and ate the revealed word of God up, just ate it up. And then I preached those three nights and the first night a dear minister brother from down southern part of the Island. Which He's co-pastor of one of the biggest assemblies in Trinidad. And He had heard much about me and much against me and so he kinda came up out of curiosity. If Everybody was talking so much about a fella, you ought to go up see what it's like. And so, he come up to the meeting... and one of the brothers was tellin me that he went up to the minister and asked him how he liked the service? He said, "Well, I tell you one thing I'm not eating any more canned up food." And he said, "I'll tell you this, if what that man's preaching, if that ain't the truth there isn't no truth on earth." And he said, "I got... I was supposed to be back home tonight but I'm calling my wife and tellin her I ain't comin back." So, he was there every night, and I imagine he'll be troubling Israel in his part of Trinidad.

And the People just kept turning out more every night, we never advertised the meetings but just called up and went straight there. And my more and more kept comin every night it's hard tellin what would of happen if we would of stayed a couple more weeks. But the Last night was real striking and the people just received the revelation just one hundred percent. Just no opposition after the Lord came that night, there was no opposition any more at all. And the people just opened their hearts up and just drank the word of God like you've been sitting here listen to it for a year, and they just ate it up.

And then Brother Graybill arrived and they really enjoyed his testimony and they wanted to keep him there awhile.

And then the last night...the last night I was so weary from not having any sleep and I didn't get no time to wait on the Lord other than just kinda whisper to the Lord a little bit in the night. And being around people Brother Mike and Brother Don in the room and people coming all day long. It makes it hard on the type of ministry that the Lords called me for, I just have to be alone or I'm a nervous wreck. And I just didn't think that I couldn't even near go to the pulpit. But I did and I preached the last night and after I got through preaching, down through there the Lord Jesus again. Even greater maybe even greater than he did the other night there.

And so, it was just... as Brother Mike said, "it was just the most powerful meeting he believed he was ever in." And the ministers was just in a... some of them came in the room knowing it was my last night there and I looked around Brother Shaffie Mohmand he just sat there and stared off into space. And the other minister McCarthy sitting over in another chair and he was just laid out in a chair. They fixed a little refreshment his wife Ester invited him to come

over and he said, I can't I'm in the sea of tranquility. He's a very educated man brother McCarthy and they was just thrilled to death with the great presence of the Lord Jesus. And I was so thankful that the Lord come like he did there and let them feel his great presence.

But really, it's just got me so stirred up, that my spirit is so stirred up I don't know which way to turn. And I'm just comin back home I... Ever since Brother Ruddell preached Gideon I just, I'll never be the same. Since brother Ruddell preached Gideon and the presence of the Lord came to me in my home there that night after he preached it and drop something on me there that I just haven't been the same. And I'm feeling a call a deep call, the Lord calling me for a deeper consecration and I've already started. I find I just don't want to eat, I just wanna... I just pray so hard. And how I marvel as soon as I return home how the demon activity picks up. And just yesterday the demons just bothered me just something terrible and but I'm getting wise to the devil you know. I've been letting him upset me but now I'm just realizing what it is and I just ignore it and just go right on, you know. And yesterday, I'm just so hungry for God, I just can hardly stand it. I'm just so hungry for God and I prayed and cried all day yesterday and wept into the night. And I'm feeling...I'm feeling a something different, I feel God's calling me for a more deeper consecrated dedicated life. And I love him so much, oh my when I think of his great revelation and to think that he'd reveal it to a little ole ignoramus like me, I just don't have words to describe it. And to see how great the revelation is and see what it does to people when they hear it. People remark said, "They've never heard, never dreamed, never heard of anything so perfect as that revelation."

And Brother Chickaree called me aside and said, "Brother Lambert you know I went to America searching for something" and said, "I didn't find it. And I come back home very, very discouraged and very sad." But he said, "Brother I know this is God!" And said, "I've wondered what you think about me selling my house. I'd just like to sell my house and quit my job and come over to your assembly just to be there to hear that great revelation." And so, he's a custom's officer there in Trinidad.

So that just shows you what a great impact the revelation has on the people. And like the school teacher there, they're very poor there. It's a miracle of God that you can even get a job at all. And this school teacher ask for all of them to come to the airport to see me off and I asked that nobody to come and see us all off. And he asked his supervisor to get off and he wouldn't let him off. Then he said, "I'm sorry sir but I must go anyway!" And he just walked right off his job and jeopardized his job to come to the airport to see us off, the school teacher. And I started to say well you shouldn't of done that brother, but I didn't. Then I thought God will bless him for that, reverencing God's revelation and God's ministry. God will surely bless him for that.

And so, I seeing the Lord come like that in Trinidad and seeing what he done, and saints it unified a church in just eight nights of meetings. Didn't it brother Graybill? It unified about a hundred and sixty to fifty to sixty seventy people. It unified them one hundred percent in eight nights. And they left without any shadow of doubt that this revelation come from God and they won't even hear any other I message now. They don't want to hear any other ministers now and they just want to gather together for the token to fall.

And so, I pray that God will help us here to realize what's fell into our hands. I know you believe this ministry and believe this revelation but if you could just go there in Trinidad and see what God did in just a few nights you'll see that this is the only message on earth today that'll unify the Bride of Christ. And when it starts forth it unifies the ministry just locks them up together in unity. And then it just unifies the whole congregation then when you leave you got an established church that can't be shaken. And so, it's just marvelous and just breath takin to see

the greatness of Gods revelation. And what's so great about it, it's so simple that the educated people have to have a revelation to see it and the ignorant, like myself you know, God reveals it to them to. And when they get it, it's the perfect revelation, and it just puts out the love of God in their hearts and just unifies them it's just a beautiful thing.

And so here, I've come back home and I'm desperate to find the Lord Jesus. And what happened in Trinidad and what's been happening before I left it's got me up to a place and then yesterday morning something happened again. So much is happening, I sometimes wonder I think could I've lost my mind, well No, No! I couldn't of done that because there's to many other people. If it was just me, why I might could think that, you know. But no, that ain't it! But what God is revealing is just so great that it's just... You can't...you believe it, but you can't comprehend that it's happening to you. But it's so perfect! And so, I feel like from... I'm hoping and prayin that these signs in the heavens gets right in July and August, I'm hoping and prayin that the Lord God will visit us. Now he's here with us and I would to God that he would let some of my congregation see that... I believe...I believe that it must be the angel of the Lord, I don't know what his name is. His presence has been coming to me for a long time. Now he's never spoke to me personally only revealed the word to me in his presence. And I've never...I've never seen him personally materialize before me. And course I've always had people come and tell me they seen things; you know. But I always never paid much attention to it. But when this happened in Trinidad it was so powerful that it really got to me.

And of course, you remember the message Brother Ruddell preached here, how many remember that? And we're expecting a visitation of the Lord God to the earth the hour is right. And I believe that if the field is ever ripe in the harvest, they're ripe now. And I'm desperate in my soul... Of course, I told you a few months ago before brother Ruddell come and preached the message that he did. That I'm up to a place now that I'm pulling away from this pastoral office and I'm feeling a great anointing and a great pull to come into that for what the Lord Jesus called me for. And I feel him changing me down on the inside. I look back and I see him changing me all the time. And I'm feeling most of all I'm feeling that pull of the Lord Jesus to just come aside and consecrate myself to the Lord, I'm feeling that real strong.

And so, I thought I'd talk about Trinidad a little bit to you tonight. How many Like to see this gospel sweep America and around the world? (Amen) Now you know in my heart I want the Lord Jesus to give me a tent! I want to get out on the field, because I... My heart's desire is to deliver the Bride and to unify the ministry. Course you know how Gods come to me and showed me the ministers. I saw several of them already by a revelation weeping and cryin before this revelation.

They got some fine minsters in Trinidad, haven't they brother? (Bro. Graybill say's Amen) There's no ministry that can stand before this revelation. One message crumbles everything that they got. One message, one, two-hour message crumbles everything that they got and they got nothing left. And so, my heart's desire... I want you to be patient with me, you've heard more preaching then all the apostles and all the prophets. All of them put together would love to be sitting and heard the things that you've heard. One little message what you hear throws those people into desperation changes their whole life, one message. And you've sat for years and heard them over and over. And I'd like to ask my congregation ta... if you've ever been steady and be patient now is the time to do it. Because I'm feel... now you know that the hour is late, the hour is late it's seventy-two. And this is my fourteenth year, my second seven is comin up and this is brother Branham's seven too. Of Course, you understand the messenger and the message are one.

Matthew 13:16-17-Reference quote:

16 But blessed are your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Endnote:

65-0718E - Spiritual Food In Due Season

William Marrion Branham

66 We find out that when a man comes, sent from God, ordained of God, with the true THUS SAITH THE LORD, the message and the messenger are one and the same. Because he is sent to represent THUS SAITH THE LORD, Word by Word, so he and his message is the same. 67 *A denominational man under denominational auspices, he and the church is the "one." A theologian under theology, made by some denomination, he and his message are one; church of theology, a theologian. It's correctly.* 68 *Then when a man comes with THUS SAITH THE LORD, he and the Message is one. And when Elijah come with THUS SAITH THE LORD, he and his message became one. Just as Jesus, when He come, He was the Word, Saint John 1. **So the Word of God and the messenger of the age was the selfsame thing, all the time.*** That's right. 69 *Jesus was the Word that was prophesied of. He was what the prophets said would happen, "A virgin shall conceive and bear this Child." Way back in the beginning, God told them, said, "The woman's Seed shall bruise the serpent's head, and he'll bruise her heel." All these prophecies had been given. David crying, all the rest of the prophets down through the ages, speaking of Him. He was that Word manifested! Hallelujah!* 70 *Now do you see where I'm trying to get to? I spoke with you pretty plain this morning. **Don't you see the authority of the living God in the living Church, the Bride? The sick are healed, the dead are raised up, the cripples walk, the blind see, the Gospel goes forth in Its power, for the Message and the messenger are the same. The Word is in the Church, in the person.***

I thought it was real remarkable how all these dreams that people been having about my ministry and I never related them to anybody. And I have all those dreams in my little room at home in a file and every one of them are identical and say the same thing. And all these things have built up to a place where that I can't be both. I can't be both pastor and a prophet, I can't do it. Course, that stumbles people, but this is my little home church. I can't help about other people, you know out here trying to be this and that. Well, with me it's different, I never asked for what God gave me, he come to me. And you know for years what's been goin on but now what the Lord Jesus promised me now I believe it is right here, right now. And so, I feel it's pulling me away, it's pulling me away from my pastoring. So, I have pastored for now for six or seven years and been pastoring even longer than that. But the Lord... I'm still goin to still be pastor of this church as long as I'm on earth, this is my home church. But you understand he's pulling me away from that and I've got to depend... and I prayed and I've talked to brother Ruddell about it, I don't have that I know of an office of a pastor in my congregation. But the Lord God seen fit to send brother McGahee and Brother Parelli and Brother Renner and Brother Graybill and some of these fine elders here, God laid it upon their hearts to move here to kinda help me. And I want you all... as brother Graybill said at the airport the other day said, "Brother

Bob if there was something I could do to lighten the load.” Well there is! I’d like to ask my congregation if you love this ministry... How many believe this ministry come from God let’s see your hands? (Amen) If you love this ministry and you believe what the Lord told me... My soul longs to get out on the field. And I’m never happy, I’m sad every day I’m sad. Because I can’t be happy and see the enemy triumphing over the greatest message that’s ever been on earth. And so, I’m a very sad person, very strange and don’t understand myself and I’m a hair line from insanity!

Endnote:

63-0118-Spirit of Truth

William Branham:

E-20 ‘There will rise somebody after me that’ll take the Message on. He’ll be an odd person, but he’ll rise after this and take the Message on. And you listen to it. As long as it’s Scripture, stay with it.

And then feeling this great call to come into that. You see, you don’t know what that does to me. All the time just like today, the brothers come over and I said something and here he come right in the room. How many you was there say amen? (Amen) He just come right in the room, see. Now that’s wonderful but you see, knowing that you have these things in you and then you cry night and day to deliver Gods people and then God won’t speak to you and tell you anything but there stands his presence but yet he won’t speak. There stands his divine being, right there stands that angel yet he won’t tell you nothing. And so, I feel that I’ve just got to pay a bigger price! (Brother Bob weeps) Oh my, my soul thirsteth for the livin God! To Know that God is real and all these great things since 1958 has built up here and they’re ready to take place and it just packs my poor little mind away and it’s hard to describe. But I feel Like the Lord is pulling me away that I’ve got to find a kind of a release from a... Let’s just say I can’t be here and preach to you every Sunday morning and every Sunday night like I have for all these years. But you’ve got all these things on tape.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

William Marrion Branham

246 FOR I KNOW THIS, THAT THERE IS SOMEONE THERE WAITING FOR ME. THERE IS SOMEONE PAID THE PRICE THAT I COULDN’T PAY. THAT’S RIGHT. HE DID IT FOR ME, Charlie. Did it for you. He did it for the whole human race. And now He comes forth to claim His redemptive rights. Claim it for who? Not for Himself; for us. HE IS ONE OF US. HE IS OUR KINFOLKS. OH, MY! HE IS MY BROTHER. HE IS MY SAVIOUR. HE IS MY GOD. HE IS MY KINSMAN REDEEMER. He is all. For what was I without Him, or what could I be without Him? So, see, He is my All. And He is standing There as our kinfolks. And now He’s been interceding for us, up till this time. AND NOW HE COMES FORTH AND TAKES THE BOOK OF REDEMPTION, TO CLAIM HIS RIGHTS, OF WHAT HE DID FOR US. 247 They die. Jesus said, “He that believeth on Me, though he were dead, yet shall he live. Whosoever liveth and believeth on Me shall never die. He that eats My flesh and drinks My Blood has everlasting Life, and I’ll raise him up at the last day.” 248 No

matter, he falls asleep in the first watch, second, third, fourth, fifth, sixth, or seventh, wherever he falls asleep. What'll happen? **The trumpet of God shall sound. That last trump will blast forth, the same time that the last angel is giving his Message and the last Seal is opened. That last trumpet will sound, and the Redeemer comes forth to take His redeemed possessions, His Church, Blood-washed. 249 Now, oh, the whole creation lays in His hand now, on which the whole plan of redemption is sealed by seven mysterious Seals, in this Book that He took.** Now watch. "AND HE ALONE CAN REVEAL IT TO WHOMSOEVER HE WILL." He's got It in His hand, see. Now, He promised it would be at that time, now, for **It is sealed by Seven Seals of mystery, the Book of Redemption.** Now watch. As now... 250 Friends, I told you, going to let you out at eight-thirty, but I've throwed over three or four pages here, to get to this. So I want...I'm already after nine. So that you can get back tomorrow. **251 But now in this sevenfold Book of Seals, of redemption, that the Lamb took, within Himself, was the only One Who could do it. And He took It from the right hand of Him that sat upon the Throne, now, to claim His redemptive, to claim His rights. To claim, for me and you, what He redeemed us from, to, see, back to everything that Adam lost in the garden of Eden. He has redeemed us back to that. 252 Now with the Lamb, with the Book in His hands, we are ready to ask His grace and mercy upon us, to open the Seven-Seal Book to us, and let us look a past the curtain of time, just a little bit. Oh, my! Notice when He took the Book, the title deed, sealed, (just get that in your mind now), and broke the Seals of the mystery, to reveal them, to bring them to His, see, all of His redeemed subjects.** 253 Now, when we hit this in the Seals, we're going to go back there and see them souls under the altar, crying, "Lord, how long, how long?" 254 And here He is as a Mediator, on the altar, "Just a little longer, until there's more has to suffer like you." 255 **BUT NOW HE COMES FROM HERE, AT THIS LAST SEAL.** He no more Mediator. **HE IS KING NOW.** And what does He do? **If He's a King, He has to have subjects. And His subjects is them that He has redeemed, and they cannot come before Him until He takes the rights of redemption.** And now He walks forth, from a Mediator; where death put us in the grave, **He comes forth with the rights.** Amen. 256 "**And even those who are alive and remain till His Coming, shall not hinder them which are asleep.** For the trumpet of God shall sound, at that last trumpet." **When the last Seal is broke, and when the seventh angel is giving his Message,** "The last trumpet shall sound, and the dead in Christ shall rise. And we which are alive and remain shall be caught up together with them, to meet Him in the air." He claims! He has come forth now to claim His—His possession. 257 Watch! Look at this! **My! Broke the Seals, revealed the mysteries. Revealed them (where?) to the last church age, the only one that's living.** The rest of them is sleeping. 258 He said, "If He comes in the first watch, second watch, third watch, on down to the seventh watch." **In the seventh watch, there went out a—a command, or a call, "Behold, the Bridegroom cometh!"**

And these brothers here can get up and go over these revelations with you. You young men ought to get this message inside of you because when the great move starts it'll just break around the world. And just like Brother Graybill how that they so begged brother Graybill to stay there and brother Graybill don't even claim to be a minister. But just eat up the things that he would say, see. And a, get in this revelation and listen to it, pray and wait upon the Lord. Every one of you that goes into the body has got a ministry. And so, you ought to be concerned about it. If you ever dedicated and consecrated yourself to Christ it ought to be now. Because it's 1972 and great Elijah the prophet said, that it'll all burn by seventy-seven. And if it burns by seventy-seven you

got three and a half tribulation maybe subtract from there. So, we're lookin by faith that this summer will be the time that God visits the earth.

Now you can imagine...you can imagine what a responsibility is on me. I tried to run from it for years, but see God showed so much and done so much that I have to go ahead and be faithful to what God called me for. And he never did call me to pastor but yet it was God permissive will that I pastored because I have that gift in me too, to pastor. But now the Lords trained me now and settled me down and I'm strong in faith in the message. I wouldn't care if you take every minister in the world and every miracle worker in the world... and they're working miracles across United States now. Brother Branham said, "That after his departure men would rise and duplicate all that he had done." But there's coming something on the scene that none of them will be able to duplicate." There will be no imitations of this my friend. But they're doin that now in United States duplicating Brother Branham's ministry discerning the secrets of the heart. Taking all the money from the people and giving them no word at all.

Endnote:

*58-0928M - The Baptism Of The Holy Spirit
William Marrion Branham*

*212 Now, I'm going to take Meda in with me, on the first night, on account of sending women in. And then if it...See how it works just with her in there. And then if it don't work right, that way, then I'll turn around and send two women in at a time, bring two women at one time, 'cause they're coming into a place where just a man. See? And that, course, we got clean minds. But the devil don't have it out there, you see, so what he would think about it, see, and what the world would say. But it's a ministry that I can't let be known to the public. **No one will ever duplicate this. You see? No, sir. No. I know it's right on the merge now.** I can just look like just reach out there and take a hold of. It's laying right there. 213 Last night I was dreaming just before I got up this morning, Brother Neville. I—I was dreaming a dream. And I thought the ministry...I don't know what I was doing. But, whatever it was, oh, you talk about things taking place, I never seen such. I woke up just a crying, a praising. I hit my wife in the face with my hand, like that—like that, just a praising God, laying there. Oh, I—I just know that there's something right out here just ready to reach over and get a hold of it. **It's going to be greater than it's ever been. It's going to be wonderful. I believe God is fixing to do something great.** But now we got to approach it sanely, intelligently, and right in the Word of God. Correct. Oh, we love Him.*

So, we want to see this revelation triumph over the enemy. We want to see the message of Brother Branham live. So, we feel like the hour is right.

So, I'm waiting for a visitation from the Lord and I can't stand it, I've got to find him or die! I just can't go on any longer, just comin to church and pastoring, knowing all these great things are laying there and that great divine being moving around me all the time, I got to meet him. Now I've never met him and talked with him. But He's the one that came in that meeting in Trinidad and comes in these meetings here is the one that one that revealed this revelation to me. Well, of course any man can say anything, but I can't help that, I only know about myself. But the Lord called me to be that, and I can't mix those two offices I gotta pull away from one to get into the other. And that other office requires all my time. It requires all my time away from the people and that's the hardest thing for me to do. Like my own flesh and blood brother sitting

back in the back I guess I haven't seen him, I went to his house maybe once since he's been here. And some of you I haven't even been in your homes. And it's because of the gift that Gods givin me. And if I do, then I suffer over it! Just like in Trinidad when the brethren had me out there I couldn't even minister that night. There's just something just happens to me, I just can't be around people, don't matter how much I love them. Well, you think your wife, I'm not even around my wife much. When I'm home I get up in the morning and I go in my room and shut the door and I don't come out till afternoon. And so, how many understands, let's see your hands? See if I come to your house, I've to come to this house and if I come to this house, I've got to come to that house and if I come to that house, I've got to come this house and come to this house, I've got to come to that house.

And in Trinidad, that's the worst thing I ever done was go stay in anybody's home. Because when they hear that revelation and that supernatural comes why it's just... every one of them just got to talk to you, see. And you can't help anybody just talking. But I feel like the way that I can help is if it's time for me to come into that ministry now that the Lord called me for. You know it hasn't operated, it's here, it's right here, but hasn't operated yet. Now, I believe the hour is here, then if it is it's going to cost me something. It's going to cost me more than the other one cost, and you see what the other one cost. And I just can't put it off any longer, I got to get right into it see.

How many remember what Brother Branham said? That the third pull will be a great price tag to it. Now, I'm gonna have to pay it and I know what it is. It's one hundred percent alone with the Lord is what it is, that's what it's gonna cost. Now there ain't no man wants to do that! There no man that wants to go and sit hours and hours and hours. To see, wait on the Lord, you don't just get down and just pray thirty minutes and get up. Hours and hours and hours and hours you got to watch. That's the way the Lord has it set up. See you just got to be sold out to that, dedicated and consecrated to it.

Endnote:

65-1031M - Power Of Transformation

William Marrion Branham

78 Our redemption wasn't a cheap thing, it was the Son of God had to die for us. See? It isn't... Things of value come of great price.

And so, I thought I'd take this time, now I got my camper on my truck. I bought me a new truck the Lord Blessed me. I got that little camper on there and I'm just gonna try to fast and pray and consecrate myself as much as my body will allow me. And wait there for the Lord to visit. Now I can't go out on the field, the revelation's here he's revealed to me the book. And so now, I spent all them years waitin upon the Lord and you know that's been a perfect revelation! Say Amen! (Amen) And it never come from Brother Bob it came from the Lord. No man could preach such a perfect revelation as that, no man, it come from the Lord. So, you see the message...the message is scriptural, it's a scriptural message, it's a message of the hour. It's the only message on earth that makes Brother Branham's message live. So, there's where my heart's desire is at. Cause I never think and say my ministry... but when I'm cryin to the Lord... But God bare me record, it's always make his message live Lord, make them see that they turned down the most precious prophet and the most precious message that was ever sent to the earth. And so, I'd like for you'll to kinda take the pressure off of me. And that is, if you'll not say well

brother Bob ain't here, yes but the Lord's here! How many believe the Lord's here whether Brother Bob is here or not. (Amen) And did you know that you're in the most spiritualist most anointed assembly that's in the whole wide world? Did you realize that there's not another place like this, nowhere on earth? Did you realize that there's no place on earth...? Like the astronaut now... I read in the paper this morning where he's got invitations all over United States now to come and speak because he said he felt the presence of the Lord on the moon. And just to think you've been in his presence here for years and you didn't even have to go to the moon. You just had to get to Connecticut. And so, now you just got a little time to wait and just live one day at a time, and just come to service be faithful. Overcome, if you ever consecrated... don't wait for that great thing to happen, you be ready when it happens, so when the Lord moves you get right in there and move with him and be ready to be used of the Lord. Don't draw back draw back and just live for yourself, live for the Lord Jesus. How many wanna do that? (amen)

Now I'd like to ask, I really believe my congregation ought to really dedicate and consecrate themselves. And keep your minds steadfast for July and August. That's why I say that is because that's the sign of Leo. So, I'm lookin... now I didn't say that, don't say that I said it's gonna happen in July and August. But the signs, that's the best sign that I know of for the Lord to move is July and August. So, I think we ought to really dedicate consecrate ourselves to the Lord to be ready for the Lord to move. Maybe will come and the brothers will play a half of a tape. Maybe Brother McGhee will bring a little message or one of the brothers will get up and say a little something about the revelation. And just come expecting for the Lord to move on the scene any time and pray that God will move this ministry out on the field real quick. How many want the Lord Jesus to come? (Amen) We don't want to live no longer! How many is sick of livin here on this earth? (Amen) To be in that great presence of the Lord Jesus.

Now just for a minute. Now how many let me see your hands...see if I think and feel... "Say well, Brother Bob ain't there nobody wants to come to service." That hurts me, that hurts me and then it gets me all worried. Now how can I move into this ministry like that and worry about just comin here.

Brother and sisters, you all don't need no more preaching, you all will have heard more preaching, more revelation than any people that's ever been on earth. But your also gonna give account more than any people that's been on earth. Don't forget that. There's a great price goes with sitting here hearing these things to. And so how many now realizing that this has got to happen to your brother, how many of ya...how many of ya will just kinda take the pressure off of me. I'm still your pastor...I'm still gonna be your pastor. But how many is gonna take the pressure off me so I can seek the Lord for a while, let's see your hands? Now, I appreciate that! Your gonna be praying for me? (Amen) Now, I believe with all my heart that the angel of the Lord is gonna visit me. Now, how long I'm I gonna have to pray I don't know but I'm gonna wait. If it's two months three months, four months I'm not gonna let up until I meet him. And may God give me strength and grace cause my body's weak but he knows that. I get through preaching and as soon as the inspiration leaves me I step down and my knees buckle and I have to stagger to get to the bedroom and lay down. But just... I believe the Lord is gonna give me two new legs to preach the gospel, I really do. And then I think it would be wonderful if the Lord would anoint this gift of healing, that he give me. I've been waiting fourteen years and it's been layin there dormant and this other gift that's layin there. And now how many would rather see your pastor move into that office of a prophet instead of a pastor? (Amen) How many believe it's there? (Amen) I know you believe...I know you believe that's why people come...now that's why people come and say they've never seen no people like you. Everybody comes says there's

never been no people like that, never been no church like that. Why is because that, that ministry has produced that in you, see that's what that is. So, we know that come from the Lord Jesus. Now that makes me feel so good that you'll go along with me on that.

And then as the Lord... then as the Lord Leads, I've got several tremendous revelations I've never preached and if the Lord leads me to it, why I'll come and preach those. And I got one I've got to preach between July and August of some year. Maybe I'll preach it this July or August but it's the most tremendous thing that you ever seen. See the revelation is so great, it just keeps getting greater and greater and just keeps dovetailing together. And so now, don't let these things leave you now. In a week or so don't get weary. And a course... wouldn't it be terrible, if I just continue on as a pastor and you just came back and forth to service three days a week. How many want to see a great ministry come on the scene and speak arms and legs the creative power of God.

Endnote:

*64-0705 - The Masterpiece
William Marrion Branham*

80 All promises was met in Him. He was the Perfection of the perfection. All types was fulfilled in Him; our Kinsman Redeemer, in Ruth and Boaz; our Law-giver, from Mount Sinai; our Prophet, from the wilderness, as He come from the mountain, as He come from the wilderness; as HE COME FROM ETERNITY AND BECOME MAN, THE PERFECT IMAGE! 81 God, down through the age, hewing away, by the patriarchs, and made His platform, and brought them up from the different things that He would lay this foundation upon. Upon this He begin to build His Word, the prophets. And then, finally, come out to the perfect Prophet, the perfect Foundation, the perfect vision God had. 82 AND NOW, IN ORDER FOR THIS TO SPEAK, HE IS THE WORD. AND FOR THE WORD TO SPEAK, HE MUST COME INTO THE IMAGE. AND THEN FOR THE IMAGE TO SPEAK, IT'S GOT TO BE SMITTEN. HE COMES INTO THE IMAGE, AND THEN IN ORDER TO SPEAK, THE PERFECT REDEEMER. 83 All the types of the Old Testament was met in Him. As I said the other day, Jehovah of the Old Testament is Jesus of the New. Yes. 84 Like many of you, men, women, my age; we used to have, around the country, a lot of Chinese laundries. When the Chinese first started in, they come from the West Coast, moving eastward, coming over from the Eastern country, moving this way. And as they did, they were a people who were not acquainted with our language and our ways, but they were fine laundrymen. And they couldn't write the ticket so you could get your right laundry back. But, the Chinaman, he got himself a bunch of little cards with nothing on it at all. So when you come for your laundry, he would take this card and tear it in a certain way; and hand you one piece, and he kept the other piece. And, now, it's a little better than what we have now, because when you come back to claim what was your own, THOSE TWO PIECES MUST DOVETAIL. YOU COULDN'T IMPERSONATE IT IF YOU HAD TO. THERE'S NO WAY OF DOING IT. YOU CAN MAKE COPIES OF LETTERS, BUT YOU CAN'T IMPERSONATE THAT TEAR. IT'S GOT TO FIT EXACTLY WITH THE OTHER PIECE. Therefore, your dirty clothes that you brought in, you could redeem them by this ticket, because it matched the ticket that was turned in. 85 And when God, by the prophets, and under the law, condemned us to sin; and the law has no grace, it's only tells you you are a sinner. BUT WHEN JESUS CAME ON THE SCENE, HE WAS THE

FULFILLMENT, HE WAS THE—THE FULFILLMENT OF EVERYTHING GOD HAD PROMISED. HE WAS THE PERFECT, IDENTICAL IMAGE OF THE PROMISE. Therefore, ALL PROMISES of the Old Testament WAS MET IN JESUS CHRIST. It couldn't be met in Moses, it couldn't be met in any of the prophets, BUT IT WAS MET IN THE MASTERPIECE. IT MATCHED ALL THAT IT SAID IT WAS GOING TO BE. So will the Church have to be a match to everything God has promised. IT MUST BE THE PIECE THAT'S SMITTEN OFF OF IT. SO IF THE ORIGINAL IS THE WORD, SO WILL THE SUBJECTS THAT'S BEEN TAKEN FROM IT BE THE WORD, TO MATCH ITS SIDE. 86 Therefore, the Chinaman, you could claim...Where, the law condemns you and said you were dirty, and you were guilty, and could put you in the prison. BUT WHEN HE CAME, HE WAS THE MATCH-PIECE FOR IT, THAT COULD TAKE YOU OUT; AND BRING YOU BACK, TO—TO BE THE COMPLETE TICKET, THE REDEMPTION THAT GOD HAD PROMISED BACK IN THE GARDEN OF EDEN. "THY SEED SHALL BRUISE THE SERPENT'S HEAD. BUT, HIS HEEL SHALL BRUISE—BRUISE ITS HEAD." 87 NOW WE FIND THIS PERFECT MASTERPIECE THAT GOD HAD COMPLETED. Now, we notice that He was all that it was promised to be. He's all the promises, all of the prophecies, everything that God had made a promise of. "Thy Seed shall bruise the serpent's head." Now, He could not bruise it with the law, He could not bruise it with the prophets, but HE DID DO IT WHEN THE WOMAN'S SEED BECAME THE MASTERPIECE, CHRIST. HE WAS THE STONE THAT DANIEL SAW HEWED OUT OF THE MOUNTAIN. HE WAS THE ONE COULD SMITE. HE IS THE ONE THAT COULD BRUISE, BRUISE THE SERPENT'S HEAD.

So, that's what happen in my home yesterday morning the Lord stirred me up on that. Now you notice the Lord spoke to me about the creative power of God before I ever met the prophet. My wife will tell ya, when I was having those visions and that great super, what I call a super, super, super anointing. I don't see how a human being could stand up under such anointing as I felt in 1958. When that would fall upon me and I'd go in those trances and I'd come out of it my hands would be just as numb as could be, like morphine, but power. But of course, that left! And I heard brother Branham... When I came out of that one time, I'll never will forget it. And I spoke in the spirit I said, "God you're a creator you can create arms and legs." And that faith welled up in me and power on me paralyzed me. Now that was in nineteen and fifty-eight, and I prophesied that there would be a ministry on earth that would speak arms and legs back on people. In Fifty- Eight and my bible before me, and I hold my hand to God that's the truth! And I prophesied and I said, "There'd be a ministry on earth that Jesus Christ would be in a human in first person and take his vocal cords and speakin right out. And I believe that's scriptural.

Endnote:

*64-0823M - Questions And Answers #1
William Marrion Branham*

248. ...this the Third Pull and is speaking the Word. It seems entirely possible for you **TO SPEAK THE WORD and ONE WOULD BE COMPLETELY AND FULLY RESTORED, PLACED ENTIRELY READY FOR THE RAPTURE IN THE RESURRECTION, THE SON**

OF MAN. *This is so, or is it not? And you would do this if properly pressed upon, would you not? “Escape all these things (it’s got a ditto there)—escape all these things and stand before the Son of man”? (Luke 21:36)*

Endnote:

63-0322 - The Fifth Seal
William Marrion Branham

24 I believe...I’m not going to speak it in His Name; I’m going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. **I BELIEVE THAT THE HOUR IS APPROACHING, WHEN MISSING LIMBS WILL BE RESTORED, AND THE GLORIOUS POWER OF THE CREATOR.** I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that’s complete animal, in itself. He is God. I—I love Him.

Endnote:

64-0614M - The Unveiling Of God
William Marrion Branham

228 As it was done in every age, **Deity veiled in human flesh.** Notice, He did. **The prophets was Deity, veiled. They was the Word of God (is that right?) veiled in human flesh.** So, they didn’t notice our Moses neither, see, Jesus. 229 Notice veiled behind the old badger skins in the old temple, was the Word, was the Word manifested on tables of stone.

Endnote:

63-1110M - Souls That Are In Prison Now
William Marrion Branham

347 But, remember, all this time, Noah was in the ark. The Bride is sealed in with Christ, the last member has been redeemed. The Sixth Seal has produced itself. The Seventh Seal brings Him back to earth. The Lamb come and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed. That right? It’s always been that Third Pull.

348 Three is perfection. **THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED CHRIST AGAIN IN NATURAL, AMONGST HUMAN BEINGS, AS WAS PREDICTED,** “As it was in the days of Lot.”

I know I said things that’s kinda hard to hear but God come right around and proved it in his word year after year. And I tell ya! I saw it in the spirit, the devil fought me on that, but brother when it anchors down in the word there ain’t no devil that can move that.

Just like they say, this man over here and that man over there, I can’t help that. When the hour arises, line up all them ministries up around the world and all their miracle workin power... but just to show you that there is faith in the word of God, see. See, I don’t just say it with my head but you see I met God and I know Gods in his word. And I don’t care how many miracle workers there are, they can call on their God and work miracles, but when I call on God, I know that God is gonna answer the sacrifice. Why is because God’s in his word. I don’t care if they raise the dead and open the blinded eyes. When they line them all up and then when you call on the Lord,

he's gonna answer. Why? Is because God is obligated to the man that's packing the revelation. God is in his word. And so, I believe that every ministry will crumble when that hits the field. It'll triumph over every one of them.

Now, if it would be appropriate, I think now if you'll look in your bibles, I'd like to read a scripture here. Found in Psalm's 8:4. Psalm's 8:4.

Psalm 8:4-6-Reference quote:

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

Now not preaching but just commenting with a few words on that scripture. I believe with all of my heart that the Son of Man's ministry is for this day that we're livin in. I believe that the Son of Man's ministry was in two parts, there was two prophets. I believe that...Of course, that's a great mystery, that's not out on the field yet. But I believe that... I believe that there could not have been any prophets, any divine prophets until this evening time of the Seven-Church-Age. And I believe the first prophet that we've had to the gentiles has been brother William Branham. I believe him to have been Mal 4:5 and Rev 10:7.

Malachi 4:5-6-Reference quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Revelation 10:7-Reference quote:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Endnote: Reference quote:

65-1204 - The Rapture

William Marrion Branham

130 THREE THINGS HAPPENS: A voice...A SHOUT, A VOICE, a trumpet, has to happen before Jesus appears. Now, a shout...Jesus does all three of them when He's He's—He's—He's descending. A shout, what is the shout? It's the Message going forth, first, the living Bread of Life bringing forth the Bride.

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

*Though he will not be popular, he will be vindicated by God. As Jesus authenticated John, and the Holy Ghost authenticated Jesus, we can well expect this man will be first of all authenticated by the Spirit working in his life in acts of power that are indisputable and found nowhere else; and Jesus Himself, in returning, will authenticate him, even as He authenticated John. **John witnessed that Jesus was coming, — and so will this man, like John, witness that Jesus is coming. AND THE VERY RETURN OF CHRIST WILL PROVE THAT THIS MAN INDEED WAS THE FORERUNNER OF HIS SECOND COMING. This is the final evidence that this indeed is the prophet of Malachi 4, for the end of the Gentile period will be Jesus, Himself, appearing.** Then **it will be too late for those who have rejected him.** In order to further clarify our presentation of this last-day prophet, let us particularly note that the prophet of Matthew 11:12, was **John the Baptist, who was the one foretold in Malachi 3:1, “Behold, I will send My messenger, and he shall prepare the way before Me; and the Lord, Whom ye seek, shall suddenly come to His temple, even the Messenger of the Covenant, Whom ye delight in: behold, He shall come, saith the Lord of Hosts.”** Matthew 11:1-12, “And it came to pass, when Jesus had made an end of commanding His twelve disciples, He departed thence to teach and to preach in their cities. Now when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto Him, Art thou He That should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them. **And blessed is he, whosoever shall not be offended in Me.** And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings’ houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, **BEHOLD, I SEND MY MESSENGER BEFORE THY FACE, WHICH SHALL PREPARE THY WAY BEFORE THEE.** Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.” This has already taken place. This has happened. It is over. But note now in Malachi 4:1-6, “For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. **But unto you that fear My Name shall the Sun of Righteousness arise with healing in His wings;** and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts. Remember ye the law of Moses My servant, which I commanded unto him in Horeb for all Israel, with statutes and judgments. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.” See, immediately after the coming of THIS Elijah, the earth will be cleansed by fire and the wicked burned to ashes. Of course, this did NOT happen at the time of John (the Elijah for his day). The Spirit of God that prophesied the coming of the messenger in **Malachi 3:1 (John)** was but reiterating His previous prophetic*

statement of Isaiah 40:3 made at least three centuries previously. **“The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.”** Now John, by the Holy Ghost, voiced both Isaiah and Malachi in Matthew 3:3, “For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.” So we can well see from these **Scriptures that the prophet in Malachi 3, who was John, was NOT THE PROPHET OF MALACHI 4,** though indeed, both John and this last-day prophet have upon them the same Spirit Which was upon Elijah. **NOW THIS MESSENGER OF MALACHI 4 AND REVELATION 10:7 IS GOING TO DO TWO THINGS. ONE: ACCORDING TO MALACHI 4 HE WILL TURN THE HEARTS OF THE CHILDREN TO THE FATHERS. TWO: HE WILL REVEAL THE MYSTERIES OF THE SEVEN THUNDERS IN REVELATION 10 WHICH ARE THE REVELATIONS CONTAINED IN THE SEVEN SEALS. IT WILL BE THESE DIVINELY REVEALED “MYSTERY-TRUTHS” that literally turn the hearts of the children to the Pentecostal fathers.** Exactly so. But consider this also. This prophet-messenger will be in his nature and manners as were Elijah and John. The people of this prophet-messenger’s day will be as they were in Ahab’s day, and in John’s. And since it is “ONLY THE CHILDREN” whose hearts will be turned, it is only the children who will listen. In the days of Ahab only 7,000 true-seed Israelites were found. **In the days of John there were also very few.** The masses in both ages were in the fornication **of idolatry.** I want to make one more comparison between the Laodicean prophet-messenger and John, the prophet-messenger who preceded Jesus’ first coming. **The people in John’s day mistook him for the Messiah.** John 1:19-20, “And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? **And he confessed, and denied not; but confessed, I am not the Christ.**” Now **this last-day prophet-messenger will have such power before the Lord that there will be those who mistake him for the Lord Jesus.** (There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, “For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.”) But don’t you believe it. **He is not Jesus Christ. He is not the Son of God. HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, A SERVANT OF GOD. He needs no greater honor bestowed upon him than that which John received when he was the voice that cried, “I am not He, BUT HE IS COMING AFTER ME.”**

Endnote:

56-0419 - Earnestly Contending For The Faith That Was Once Delivered Unto The Saints
William Marrion Branham

24 Now, in the beginning, we find out that John preached and said, “There’s just coming One after me, and as soon as He comes,” he said, “He must increase, I must decrease. I must get out of the picture, and He must take over.

Endnote:

Spirit of Truth 63-0118

William Marrion Branham

E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.'

But I believe that the second coming of Christ... the second coming of Christ and Christ is a anointed one. And I believe, we're living... we're living in the second coming of the Lord Jesus Christ. Now, he's promised that he would come again. But now notice that his body is not gonna come down on the earth. But it stays in heaven and you are caught up to meet that body in heaven, see. But the Lord Jesus is promised to be back upon the earth, and the only way that he can be back upon the earth is in a prophet.

Endnote:

54-1003E - Jubilee Year

William Marrion Branham

*30 For, His Word, as we seen this morning, has to be fulfilled. It is God's thought made manifest by His Word, and brought to a reality. We had the subject this morning, if some of the strangers, "In the beginning was the Word, and the Word was with God, and the Word was God." Now, the Word was the beginning. But before It was a Word; a—a Word is a thought made manifest. God had to think It before He could make It a Word. **Then He spoke the Word, and It materialized.** 31 Now, the same One that sent the Lord Jesus here, by His spoken Word, It materialized and became the Son of God; died, as a innocent for the guilty, to redeem us back to fellowship to God. That we might, who are once alienated from God, can now be brought nigh to God, by the offering of the Blood of the righteous Son of God. Just as sure as Jesus come the first time, as a Redeemer, **HE IS COMING A SECOND TIME AS A BRIDEGROOM. HE—He—He is coming.** 32 And, although, many times we think, "Well, the... Oh, it's been a long time. And we've thought this for years." **That's what they thought before His first Coming. And they're bound to think the same thing by the second Coming. Cause, the Bible said that they would say, "There's no difference than what the time our fathers fell asleep." But it's in the hour that you think not, it's going to happen. Now it behooves us...***

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

*408 Let's go back just a minute. The church knows it's the truth. The scientific world knows it's the truth. **And people are sitting in here, tonight, and many still living, that were standing here on the river when that Voice spoke that out, and said, "AS JOHN WAS SENT FORTH WITH A MESSAGE OF THE FIRST COMING, SO IS THIS THE SECOND MESSAGE, OF THE SECOND COMING."** Remember? [Congregation says, "Amen."—Ed.] 409 And if It's finished, what did John do? **John was the one who said, "Behold, there's the Lamb of God that takes***

away the sin of the world. That's Him." Is the hour, has it arrived, my brethren? I don't say it has. I don't know. But, I'm asking you. I want you to think. Or, will this be the time when it will be again, "Behold the Lamb of God"? 410 Or, the time of Malachi 4, "To return the hearts of the children back to the Faith of our fathers"? Will it be such a blast that will—that will do such mighty things, until it will set the Church, that's been sloping and cannot understand the mysteries of God, and so forth? WHEN THEY SEE THAT MIGHTY BLAST SWEEP FORTH, WILL IT TURN THEIR HEARTS BACK TO THE FATHER, AS THE BIBLE SAID IT WOULD DO?

Notice the first coming of the Lord Jesus Christ was a prophet. Now notice now if his first coming was a prophet, then will not his second coming be a prophet also? Is not the revelation of the Bible, is it not known to us that way we understand God in this hour that he is immutable and that he never changes? And that once he's made a decision, he'll always make that same decision. God only uses one man at a time, he never has dealt with two men at one time, never has he ever done it. God deals with one individual...one individual, trains one individual, sends one individual out on the field to contact the enemy. And at the time that man is going off the scene, he's already met another man called him and talked to him and gave him his commission.

Endnote:

63-0321 - *The Fourth Seal*
William Marrion Branham

138 God always deals with one individual. **Two men has got two ideas. There never was two major prophets on the earth, prophesying the same time.** Look back and see if there was. No, sir. Too much scrupled up! He's got to get one man completely surrendered, and use that person. He searches for that person. 139 But there will be one, sometime, somebody who will listen to Him, Word by Word. I don't care what anybody else says, they'll never move from It. That's right. **They'll wait on THUS SAITH THE LORD. And, then, they won't move until then. He'll be properly a vindicated.** You'll... 140 **Now, the outside world will hate it, but the elected Seed, the predestinated Seed, like there was in the days of Jesus, when that Light flashes, that Seed will come to Life like that.** [Brother Branham snaps his finger once—Ed.] **THEY'LL KNOW IT. THEY'LL UNDERSTAND IT. YOU WON'T HAVE TO SAY A WORD ABOUT IT. 141 SHE SAID, "SIR, I PERCEIVE THAT YOU'RE A PROPHET. I KNOW WHEN MESSIAH COMES, HE IS SUPPOSED..." HE SAID, "I AM HE."**

Endnote:

61-0428 - *Getting In The Spirit*
William Marrion Branham

When HE'S FINISHED WITH ONE MAN, HE HAS ANOTHER ONE WAITING. AND GOD TAKES HIS MAN, BUT NEVER HIS SPIRIT. HE ALWAYS GOT SOMEBODY ELSE HE CAN PUT HIS SPIRIT ON. And it's strange, but through the Bible, HE NEVER HAD TWO PROPHETS, MAJOR PROPHETS IN OPERATION AT THE SAME TIME. HE ALWAYS HAD ONE PROPHET. THEN WHEN HE GOT THROUGH WITH THAT ONE, HE—TAKEN HIM AWAY AND PUT ANOTHER ONE IN HIS PLACE. 13 THAT'S WHAT

HE HAD DID. HE'D JUST CHANGE MESSENGERS, BUT THE SAME SPIRIT: Elijah and Elisha. And how I wished I had time to enter it tonight, to notice that when God had called the old tired prophet off the field... He had preached against Jezebel and her worldly crowd, and bawled out Ahabs, and leaders, and ministerial associations and everything till he was tired. **And God was going to take him home. So He just brought him down to the river and... Before He did, He wanted to anoint someone who'd take that same message. YOU SEE, THAT SAME MESSAGE HAD TO REMAIN. So he went down and throwed his robe across Elisha. And Elisha, after he had the robe of Elijah on him, he must've took it back. He just throwed it across him, and he must have took it back again. Because it fell from his shoulders when he went up.**

He never leaves the earth without a witness. The Lord Jesus is right here on earth in somebody. He's not getting ready to come down inside somebody, he's already here. The Lord Jesus is here on earth.

Endnote:

65-1127E - *I Have Heard But Now I See*
William Marrion Branham

113 Now, Jesus promises here that in the last days the Son of man will be revealed again to that same type of group, the royal Seed of Abraham, just before the fire falls. Remember, the church never received any more witness, Abraham and them didn't, the promised son that they were looking for was brought right away after that. **AND THE CHURCH IS LOOKING FOR THE PROMISED SON, HE WILL COME RIGHT AFTER THE DAYS OF THIS MINISTRY, HE'LL BE REVEALED FROM THE HEAVENS. NOW, WE SEE IT TOO PLAIN, IT'S GOT TO BE. Now, the only thing there has to be is something pulsates, gets into a man, God vindicate and tells him and shows him that that is the thing to happen; and that you're going to...**

The opening up of the seven seals released the second coming of the Lord Jesus. And it was not known to Brother Branham... was not known to Brother Branham but it was underneath the Seven Seal was those Seven Unknown Thunders. And he said, the Seven unknown Thunders holds the mystery of the coming of the Lord Jesus. We don't know how he's coming but we know he is coming. So, it's not to be made known to the public at this hour. But if your spiritual your already realize it something is taking place. That great divine being, that your feeling I believe is the angel of the Lord.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

106 God's great mystery, of how, it's a secret. He kept it a secret. Nobody knowed nothing about it. Even the Angels didn't understand it. See, He didn't reveal it. **That's the reason, under our seventh mystery, when the seventh seal was opened, there was silence.** Jesus, when He was on

earth, they wanted to know when He would come. He said, "It's not... Even the Son Himself don't know when it's going to happen." **See, God has this all to Himself. It's a secret. And that's the reason there was silence in Heaven for a space of a half hour, AND SEVEN THUNDERS UTTER THEIR VOICES, AND JOHN WAS EVEN FORBIDDEN TO WRITE IT, SEE, THE COMING OF THE LORD. THAT'S ONE THING HE HASN'T REVEALED YET,** of how He will come, and when He will come. It's a good thing that He doesn't. No.

Endnote:

63-0324E - The Seventh Seal
William Marrion Branham

392 Did you notice, when the Jews asked Him that? Know... When we compared the Scripture here with Matthew 24, with the six Seals, the Seventh Seal was left out. Because, you see, Christ said, "Only God Himself knowed; not even the Angels." No wonder, It wasn't even written. You see, they hushed; nothing take place then. Angels don't know It. Nobody knows when He is coming. **393 BUT THERE'LL BE A—THERE'LL BE A—A SEVEN VOICES, OF THESE THUNDERS, THAT WILL REVEAL THE GREAT REVELATION AT THAT TIME. So, I believe, to us who... If we don't know It, and if we... It won't be knowed till that time. BUT IT WILL BE REVEALED IN THAT DAY, IN THE HOUR THAT IT'S SUPPOSED TO BE REVEALED IN.** So, the thing for us to do is to be reverent before God, and serve Him, and do all that we know how to do, and live good, Christian lives. Here, now, we find that the Sixth Seal has been opened to us; we see It. **AND WE KNOW THAT THIS SEVENTH SEAL CANNOT BE BROKE TO THE PUBLIC UNTIL THAT HOUR ARRIVE.** 394 NOW, THERE WAS SOME REASON THAT GOD LET THIS SEVEN VOICES BE THUNDERED. Because, It must come, see. For the... **WE FIND THAT CHRIST, THE LAMB, TOOK THE—THE BOOK IN HIS HAND, AND HE OPENED THAT SEVENTH SEAL. BUT, YOU SEE, IT'S A HIDDEN MYSTERY.** No one knows It. But, It—It, right along with what He said, "No one would know His Coming." They also would not know about this Seven-Thunder mystery. So, you see, it's connected together. 395 That much, we have an understanding of It, today, because the rest of It is all unfolded; but this is not unfolded. But sitting in my room, and I heard this... or, not heard it, rather, but seen It unfold to this Seven Thunders. Now, that's as far as we can go, right there. 396 And now I trust that each and every one of you will serve God and do that which is right. And love Him, all your life, and serve Him. And God will take care of the rest. 397 Now, we have, in the completion here now, by the grace of God, all the mysteries of the six Seals that's been sealed up, and we understand and know here that the Seventh Seal is not to be known to the public. 398 Now, His Coming, at the hour of His Coming, when the destruction of the earth, you know. He said there, "What will be the sign of the coming of the end of the world?" In Matthew 24, there where they asked Him that question. He went down to that. He told about Israel being gathered as a nation, in the 31st verse, of Matthew 24:31. But then He started off on parables, see. Then you see the... "Learn a parable of the fig tree. When you see it putting forth its buds, why, you know spring is nigh. And then when you see this coming to pass, then know the time is nigh." See, Israel gathering in its own homeland. **But, you notice, He omitted the revelation of this Seventh Seal.** 399 And here, when the Seventh Seal, when He opened It, He also omitted It again, see. **So we see that It is a complete mystery, therefore the hour is not yet for the mystery to be known. Therefore, we're this far, and the rest of It will be known right around about the time that Jesus appears on earth again, for His Bride, or whatever takes place at**

that time. Now, until that time, let's just all pray, live good, straight, Christian lives, looking forward for His Coming. 400 And now if this tape would happen to fall into the hand of some persons somewhere, don't try to make any kind of an ism out of it. The only thing you do, you just continue serving God. **Because, this great secret is so great that God wouldn't even let John write It. It thundered out, but He...knowing that, promising us that It would be opened. But, to this time, IT ISN'T OPENED.** 401 And now we are grateful to God for what He has showed us. I been sitting in the room up there for eight days. And the Message that I have just got through explaining to you, many of you here will understand. And I promised that there was something going on, spiritual, all the time, **that I was sure you were missing it. And here is what it is; it's the absolute vindication of this interpretation of the Scriptures being sent of God.**

Brother Branham said, the angel of the Lord that's with me is a minor angel, was a minor angel, but said there will be a major one on earth after I leave and he will be with the second coming of the Lord Jesus. I believe we're in the coming of the Lord Jesus. I believe the Lord Jesus is on earth now, revealing his word, and just prior to going out on the great field yonder and defeating the enemy.

Endnote:

50-0115 - *Believest Thou This?*
William Marrion Branham

23 And God, when He sends a great something to the earth, He announces it by Angels. We realize that. The birth of Jesus and all down was announced by Angel. **Now, minor Angels will come. Say for instance, the One that come visit me, a minor Angel.** But when you see Gabriel come down, something major on the road. Gabriel announced the first coming of Jesus; He will announce the second coming of Jesus. He will sound the trumpet, the dead in Christ shall rise. Gabriel, the great Archangel of God...

Endnote:

54-0401 - *God's Preparation*
William Marrion Branham

27 And so when God goes to do anything, He always sends fir—forth a messenger. A messenger bears record to some individual, and that individual carries out the word. Now when God's fixing to do something major, He always sends a great Angel, for instance Gabriel. Gabriel announced the first coming of Christ. Did you know that? **And Gabriel will announce the second coming of Christ.** That's right. He'll sound the trumpet; time shall be no more.

Endnote:

61-1231E - *If God Be With Us, Then Where Is All The Miracles?*
William Marrion Branham

53 Now I want you to notice another thing that might encourage you. **IMMEDIATELY AFTER THAT PROPHET'S MESSAGE, THE LORD APPEARED ON THE SCENE.** Amen! AS

SOON AS HE GAVE HIS MESSAGE, THE LORD APPEARED UNDER A TREE. THE LORD CAME, AFTER THE MESSAGE OF THE PROPHET, SITTING UNDER A TREE. *The prophet gave...The people fell away, got off in their isms. God sent His prophet. SOON AS THE PROPHET GOT THROUGH WITH HIS MESSAGE, THE LORD FOLLOWED THE PROPHET'S MESSAGE, FOR DELIVERANCE! 54 Oh, we are living in a grand time! Immediately when the prophet went off the scene, what happened? The Lord came on the scene! As soon as John went off the scene, the Lord came on the scene! Very strange how God works, but He does it, works in mysterious way.*

Now Gods said through the prophet here and in the spirit said, "What is man Lord that you are mindful of him. And the Son of Man that thou visitest him."

Psalm 8:4-5-Reference quote:

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

Now notice here, that the second coming of the Lord Jesus is in two parts, both of those parts are the Son of Man. Notice here that the first part was the shout! Notice here God raised up this man Brother Branham and came inside him as a great prophet and he became the shout, in the ministry of Mal 4:5.

Endnote: Reference quote:

65-1204 - The Rapture

William Marrion Branham

*141 The first thing comes, when **HE STARTS DESCENDING FROM THE HEAVEN, THERE'S A SHOUT.** What is it? Is a Message, to get the people together. A Message comes forth, first.*

1 Thessalonians 4:16-Reference quote:

*16 For the Lord himself shall descend from heaven with **A SHOUT, WITH THE VOICE of the archangel,** and **with the trump of God:** and the dead in Christ shall rise first:*

Endnote: Reference quote:

65-1204 - The Rapture

William Marrion Branham

*130 **THREE THINGS HAPPENS:** A voice...**A SHOUT, A VOICE, A TRUMPET,** has to happen before Jesus appears. Now, a shout...Jesus does all three of them when He's **He's—He's—He's descending.** A shout, what is the shout? **It's the Message going forth, first,** the living Bread of **Life bringing forth the Bride.***

Endnote: Reference quote:
65-1204 - The Rapture
William Marrion Branham

152 Now, it's **THE FIRST THING**, is the sounding. The first thing is a trumpet and a...or a voice...**A SHOUT; AND THEN A VOICE; AND THEN A TRUMPET.**
SHOUT: A MESSENGER GETTING THE PEOPLE READY. THE SECOND IS A VOICE of the resurrection: THE SAME VOICE, that, a loud voice in Saint John 11:38-44, that called Lazarus from the grave.

Endnote
62-0319 - The End-Time Sign Seed
William Marrion Branham

That's the faith. That's the royal seed of Abraham. That's the kind of seed that takes God's Word. That's the thing that'll bring the Bride. That's the thing that'll meet Christ. HE IS THE WORD. 70 And if the church is sowed with something else besides the Word, it can't go to meet Him. He hasn't got a freak body with fungus on it. **He's got a perfect Body, and He's the perfect Word. And the church will be sowed and believed in the perfect Word. And the perfect Word and perfect Word will unite together as one flesh and one body, as a husband and wife is.** Amen. (I'm not "amening" myself, but "Amen" means "So be it.") I believe it, anyhow. Yes, sir. The former rain's went forth. The rain's fixing to fall. What's it going to bring forth? You just watch. 71 One more sign: the unwise virgin. Oh... Jesus said, just before the coming of the Bridegroom there would be a wise virgin with oil in her lamp, and one unwise. And the unwise virgin would wake up one day and find out that she didn't have any oil in her lamp, when it become to the place, **"BEHOLD THE BRIDEGROOM COMETH." THAT'S WHAT THE SHOUT IS NOW. "CHRIST IS COMING."** And she woke up and found out she didn't have any oil. Oil means "Spirit." **Spirit is what brings the—the Word to life. The Spirit is the water that brings the Word to life.** Throw it out... You say, "Well, what about these churches?" If they sow denominational seeds it'll bring that to life. **The Spirit of God will bring that to life.** 72 The Bible said, "The rain falls on just and unjust." Hebrews the 4th chap—3rd—6th chapter says that the rain cometh oft to dress the fruits that's of the earth. But the thorns and thistles which rejoiced just as much and lived just as much by the rain as they can... **"But by their fruits you shall know them." It's exactly right.** There you are. Now, when they seen that... See, the fruits are to be gathered; **the rain's fixing to fall.** Denomination will hatch denomination; that's all. **BUT THE WORD WILL HATCH CHRIST, THE BRIDE. Certainly. Sow the Word of Seed. Now, when the wise virgin...**

The ministry of Mal 4:5 was Elijah. Brother Branham had the spirit of Moses upon him and he had the spirit of Elijah upon him. But he also had the spirit of Christ upon him as the Son of man. Now, that's what we're concerned about.

Endnote:

60-1204M - *The Revelation Of Jesus Christ*

William Marrion Branham

44 Before that, a little woman stood up in the meeting, a Baptist woman come over there not knowing what she could do. And she was standing in the midst of the meeting and the Holy Spirit fell on her, and she begin to speak with tongues, a Baptist woman from the First Baptist Church of Shreveport. And then she didn't know what she had did. And then, before she could say anything, the Holy Spirit give the interpretation, said, "**THUS SAITH THE LORD, 'WITHIN THREE MONTHS, THERE WILL BE THE SPIRIT OF MOSES, ELIJAH, AND CHRIST, MINISTERING IN THIS TABERNACLE.'**" There it happened, perfectly.

We're not looking for...there's no scripture for more ole testament seer's, that's not the kind of ministry that we're entering into. Just an ole testament seer just seein visions. That's not it! But we're entering into speak the word, the spoken word the original seed the creative power of God, ask what you will and it will be done.

Endnote:

Christ the mystery of God revealed

William Marrion Branham

470 **He can do whatever He wants to. He can create. He can do anything. He's God. The very same God, that creative Life, you see, that's in you, can...You're a prisoner; you can't speak it till He says speak it. But, when you spoke, it's God's Word. He's vindicated it to be so.** Everything else is right, and He knows, when that's spoke, it's got to be so. See?
471 Moses took his rod, and said, "Let there come frogs," 'cause God said, "Let there come frogs." He just transmitted it on out. That's right. And frogs was in everything, everywhere was frogs. Where did they come from? Nobody knows. They wasn't there before. **But the Creator, God, working through a man, created things, a living species.** 472 The very God that made the first frog can make the second frog. He makes all frogs. Oh, my! You see what I mean? **Made the first squirrel, makes the second squirrel, make any squirrel; can make squirrels where there is no squirrels. He can do anything He wants to! He is God! He is God! His Life!** Oh, my! When I think of it, makes me shiver! Uh-huh. 473 Oh, to live with Him, going Home with Him, to live with Him! Going Home with Him to live with Him forever, having Eternal Life! 474 **This is God's great mystery of love expressed, that God and man became one. See? The whole thing is God and man, one. God and man was one, there; and God and man is one, here. See? What is it? Being filled with His Spirit, Him having the preeminences. THAT WAS GOD'S ACHIEVEMENT, THAT'S GOD PURPOSE TO DO THAT: THAT HE MIGHT BE IN CHRIST; AND CHRIST IN US; AND ALL OF US TOGETHER, ONE. THE HOLY SPIRIT, SAME THING; IT REVEALED IT TO CHRIST, REVEALS IT HERE; THE SUPERNATURAL CREATIVE POWER.** Oh, my! 475 The same God that could—that could say to Moses, "Let there come frogs," the same One could stand up there, "Let this water be turned to wine." See? Amen. Is that right? [Congregation says, "Amen."—Ed.] He's the same God, the same One. 476 He just don't change. **It's God in man. That's His**

manifestation. That's what He's revealing. That's what He's trying to do, and God's Own Word revealing It. Shows that man cannot create; **God is the Creator. AND IT AIN'T MAN NO MORE; IT'S GOD THE CREATOR, IN MAN,** which is His Church now. Amen!

477 Going Home to Heaven, live with Him, ever. God expresses Eternal love to the Church.

478 Listen, listen close now. I want you not to fail to get this. No other church, no other sign, no other fellowship, no other government, no other testimony, no other creed, no denomination, is accepted outside of This. God accepts nothing else but that, "**Christ in you, the hope of Glory,**" **the only thing that God recognizes.** No fellowship, no church, no creed, no denomination, no nothing; everything else is dead. It's fragments that has to be cut off, pruned off away from the thing, **that Christ might live with preeminences in you.**

Endnote:

57-0602 - Life

William Marrion Branham

168 And I said, "Now here is the way we believe it. Here comes along...Jesus came by, one day, and there was a tree standing there. And He said...He looked for a fruit, and there was no fruit, and He said, 'No man eateth from thee, from...for evermore,' went on away. And the next day, when they passed by, that tree was withering. Peter said...Why, you know Peter—Peter, how he was. He—he said, 'Why, look at the tree! Behold it.' And Jesus said, 'Have faith in God. For if you would say to this mountain, "Be moved," and don't doubt, but believe that what you say shall come to pass, you'll have what you say.'" I said, "You get that?" "Yeah." 169 "When you pray, believe that you receive what you ask for, ye shall have it.'" 170 I said, "See, we, after receiving the Spirit of God...Now, God made the world out of nothing. **It's just His Word. He just created. His Word is creation. So, He just spoke It, and the world was created. Because, It was the object in God's mind, in His heart. He just spoke it, and it come into existence. He was a Creator.**" I said, "**Then, if we have Zoe, God's Life in us, we become sons of God, and amateur creators,**" I said, "**'cause He said, 'Whatever you say, believe that what you say, you shall have.'**" 171 And I've noticed that. A lot of times, I'd say things that I couldn't hardly think myself, but I'd say it, anyhow. And I come to find out, it did happen just that way. I'd say things I didn't hardly didn't mean for it to happen that way, but it did, anyhow, because I had said it. I thought, "Wait a minute!" 172 So, I said, "You see, when we speak anything, if something is anchored to us, we shouldn't never speak it till we believe it. Then when we believe it, we speak it, and that creative Word goes out. It's a part of God, see, and It created."

Now notice here, that the second coming of the Lord Jesus Christ was in two parts it was in the shout as Mal 4:5 as the spirit of Moses and the spirit of Christ. That was...now notice here, when that ministry in that man came on the scene the angel of the Lord visited the Son of Man. Now notice...notice here our scripture, "What is man that thou art mindful of him and the Son of Man that thou did visitest him."

Endnote:

65-0117 - A Paradox

William Marrion Branham

57 Joshua here is a Book, actually, it's a Book of redemption, of the Old Testament. Joshua, we would have to consider it to be that, the Book of redemption. **BECAUSE, IT'S, REDEMPTION HAS TWO PARTS. REDEMPTION, ANYWHERE, HAS TWO PARTS. THAT IS, IT'S "OUT OF" AND "INTO." IT TAKES TWO PARTS TO MAKE REDEMPTION, "OUT OF," "INTO."** 58 Moses represented the law which brought them out of Egypt, and, whereas, Joshua represented grace that took them into the promised land. Another way, was, the—the law and grace were two different aspects of God's command. Now, the law brought them out, Moses, and Joshua took them in. 59 It also represents something for our day. Now it represents, as they were in the journey, coming from—from Egypt into a promised land, so have we come out of a world of Egypt, chaos, on our road to a promised Land. "In My Father's house are many mansions; if it wasn't so, I would have told you," John 14. Coming "out of," going "into." 60 It's law that brings us to recognize we're wrong, but it's grace that forgives us. The law has no hope of—of redemption, because that...and to complete it. It has no grace in it, because law only points that you are a sinner, but grace tells you how to get out of it. Law is the policeman that put you in jail, but redemption is the One Who come paid your fine; and "out of," and "into," into grace. 61 The Ephesus. Now we find the same thing, the Old Testament, I think this Book of Joshua fits. A fitting word for it, would be, the Book of Ephesus of the Old Testament. The Book of Ephesians of the Old Testament, would be a good thing to title this Book of Joshua, because it's certainly fitting to this. 62 Now we find Joshua representing grace, or some propitiation, that it could not exist in the same time that law was in existence. 63 Neither does any message, that forwards the people on, ever coincide with a past message. It will not do it. That's where you have trouble today. Jesus said, "Does any person take a—a new piece of garment and put it into an old? Or put the new wine into old bottles? They perish. It bursts them open." They can't stand it. 64 **AND JOSHUA COULD NOT AT ALL BECOME INTO HIS MINISTRY UNTIL AFTER MOSES WAS GONE.** So you see the very first verse here, "Moses My servant is dead; now arise and take this people to the promised land." Moses, representing the law, had served its time. It's, the law had served its time. 65 They started out, really, with grace, to begin with. Before they had law, they had grace. While they were in Egypt, without law; no one down there, was just the priests, and so forth, but they didn't have any laws. The law had not yet been given. GRACE PROVIDED THEM A PROPHET. AND, ALSO, GRACE PROVIDED AN ATONEMENT, THE SACRIFICIAL LAMB. We're getting into that this week, on the sacrifice, the blood, because there lays your healing. So on...The atonement had been provided before there was any law. Grace was before law, during law, and after law. 66 So there was Joshua, representing grace, was right along with law, but could not be enforced as long as law was in its proper place. 67 And so has the church world in this last day! It's come along, it's played its part, but there is coming a time where it must cease. It must do it. There has got to be an Ephesians, also, of this journey, just as there was of other journeys. There has to come an Ephesians, an Ephesus, an Ephesian of this journey. Watch. 68 Wherein that law could never save a sinner, as I have pointed out. It could not. Therefore the promised land represented a day of grace. See, he could not take them in, into that journey.

Endnote:

64-0313 - *The Voice Of The Sign*
William Marrion Branham

71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'"** And Jesus come the same way. Gets the elected ready to hear the voice of God, that's what the prophetic sign is. Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. **It's the elected that's called.**

Endnote:

63-0320 - *The Third Seal*
William Marrion Branham

40 Then he said, "**He is worthy to take the Book of Redemption.**" Now it doesn't belong back to the Judge anymore. **It belongs to the Redeemer, and He has done done the work of redemption.**
41 Now He is going to show the Church what He done. Amen. See? Then He just takes...But the Book is closed. No one knowed, at all. They know **IT WAS A BOOK OF REDEMPTION**, on It there, but **IT'S TO BE REVEALED IN THE LAST DAYS. ACCORDING TO REVELATION 10, THE SEVENTH ANGEL IS GOING TO BE GIVEN THE MESSAGE OF THAT.** Because, It said, that, "**In the time of the sounding of the seventh church age, the seventh angel, when he sounds, all the mysteries of God should be finished up, by his sounding.**" **THEN, AFTER IT'S REVEALED, THE ANGEL COME DOWN FROM HEAVEN, WHICH WAS CHRIST. NOW REMEMBER, THIS ANGEL IS ON EARTH, A MESSENGER. 42 DOWN COMES CHRIST, you see him in the 10th chapter of revelation; puts one foot upon the land, the other one on the sea; rainbow over his head, eyes like...and feet like fire, and so forth; raises up his hand, and swears by him that lives forever and ever, on the throne, that, "time shall be no more."** And when he takes this oath, seven thunders utter their voices. 43 And the writer, which, when **JOHN WAS TAKEN UP**, was supposed to write what he saw. He started to write down. He said, "Don't write It." Because... "**Don't write That.**" It is an un-...He said, "**Seal It up.**" What in? "Seal up. **Don't say It.**" See, **It's to be revealed, but It's not even written in the Word.**

Now notice here, before that ministry went out, there was an angel that visited that man that had that ministry of the shout.

Endnote:

*52-0224 - Believing God
William Marrion Branham*

*207 And my claims, as a **Divine Angel appeared to me at my birth, and commissioned me at twelve years old**, and sent me out here a few years ago, and said these things, and it's undisputable around the world.*

Endnote:

*Building On Temple Of God 2/15/70 Am
Robert Lee Lambert*

*Listen! Don't tell me! The first time I ever stood in his presence and heard his voice, the first words he said, "I love you! Even when you was a sinner I loved you, son!" And that broke my heart, broke me down, that if I lived a thousand years those words will echo in my soul, down in the gable part of my soul for a thousand years. When I heard the voice of God, and me a wretched sinner! I wasn't even looking for him, not even wanting him. And Yet I heard his voice say, "**I loved you, I always loved you and called you to be my servant!**" Friend, let me tell you something! **THAT THROW'D ME INTO DESPERATION TWENTY-FOUR HOURS A DAY!** To seek his face! That he could love such a wretched, such a miserable sinner as myself!*

Endnote:

*Son Of Man June 21, 1970 Am.
Robert Lee Lambert*

*Nobody knows but my wife and the Lord how trying it was for me in those days. To see those visions and never heard of a vision and hear the Voice of God speaking and the great supernatural power of God. Back in 1958, and not have any training like that and never heard of those things. I never heard of God speaking to anybody personally, that I know of. And if it hadn't been for God's grace I'd a lost my mind. I asked the Lord in those days, I couldn't understand why, "That he'd come down and speak to such a no good for nothing like me?" And I was just talking to him like that for days. I hardly eat anything in those days. And just pray and pray and cry night and day. And he spoke to me and he said to me said, "How many grains of sand is there upon the sea-shore?" Well I lived in Miami Florida at that time. Before I was saved, my wife and I used to go to the beach swimming. Then I could think of all that Sand that's piled up and down that coast there. And then I thought of, all around the world of all the coast around the world and all the sand and each one of them is a grain. And he asked me, "**How many grains we're they?**" And I began to think about those grains of sand and how many there were. And he said, "**As those grains of sand are like people that's upon the earth, he said I have chose you!**" Well, that just overwhelmed me even so great then, I didn't dare ask the Lord any more, why did he come down and speak to me the way that he did. And there he gave me a promise and he said...He said "**I will come and I do not have time to train you as I have trained other servants of mine. But because that I am not coming in years, I'm coming soon and I'm going to make a short work upon the earth.**" As far as I know that was the exact words that he used. "**I am going to make a short work upon the earth. I will come, I will teach you all these things at once. And give you all these things at once.**" Well, I hardly didn't understand*

*that. A few days later, the power of the Holy Ghost spoke to me and said, “**Be still and be quiet, the Holy Ghost is coming to teach you.**” And I wouldn’t go to any Bible school or nothing because, he said, “**He would come and teach me the word of God.**” Well then of course, the great word of the Lord came to me and told me, “**That Elijah was here on earth. And the message would take us to the land of milk and honey.**” You remember, you used to hear me preaching way back in 1958, I would always cry out, “**Elijah is taking us to the of land of milk and honey.**” I probably didn’t realize why I said that! But it was God that told me that.*

Now notice, that God never goes backwards. Notice that when God gives something to his people and they move on in that and then that ministry gets common and other ministers raise up and begin to duplicate it and begin mimic it and copy it, then the Lord takes that man off the scene. And he never...he never, God never goes backwards, God always goes forward. Now notice here, that God is not just stationary or going backwards but we’re moving more to the positive all the time. The great Kingdom of Heaven is coming down among man now, the great kingdom of heaven is being set upon the earth the body of the Lord Jesus Christ. And God has called one kind of ministry to gather all the ministries together.

Endnote:

*61-1231E - If God Be With Us, Then Where Is All The Miracles?
William Marrion Branham*

53 Now I want you to notice another thing that might encourage you. Immediately after that prophet’s Message, the Lord appeared on the scene. Amen! As soon as he gave his Message, the Lord appeared under a tree. The Lord came, after the Message of the prophet, sitting under a tree. The prophet gave...The people fell away, got off in their isms. God sent His prophet. Soon as the prophet got through with his Message, the Lord followed the prophet’s Message, for deliverance! 54 Oh, we are living in a grand time! Immediately when the prophet went off the scene, what happened? The Lord came on the scene! As soon as John went off the scene, the Lord came on the scene! Very strange how God works, but He does it, works in mysterious way.

Endnote:

*59-0415A - God's Provided Way
William Marrion Branham*

*24 Now, when the invitations was given out, the excuses was made. Then back they come and said, “They won’t come.” Now, if you notice, the last time that He sent them out, was to go into the hedges, and highways, and byways, get the lame, halt, and blind, and compel them to come in. For God is determined that His table will not be set, and there’ll be nobody there. God wants His tables full. The fatlings has been killed. Everything’s been fixed and everything’s ready. **AND IF YOU’LL NOTICE, THE LAST GREAT MESSAGE THAT WAS TO GO, WAS TO GO INTO THE HIGHWAYS AND BYWAYS.***

Did you know, I don't know if I ever said this in public before. But when I was a little boy about 28 years old back there, there I was twenty-eight years old and so hard for me to understand it just an ignorant little boy no education no nothing but after the great Lord Jesus had appeared to me and gave me my ministry. He said, "Thou shalt minister to my ministers." Now can you imagine that? But here the Lord brings it right around bringing the cream of the crop to me to, to sit under my ministry to teach them the revealed word of God.

Jesus Christ when He tells you something, HANG ON TO IT! HEAVENS AND EARTH WILL PASS AWAY but his word shall never pass away. Everything that he ever told me is coming to pass. Not one word that he ever told me that ever failed, bringing it to pass.

Now notice here, great Lord Jesus hidden inside that prophet Mal 4:5 and that was the Shout. That was the true light but it wasn't the great light but it was only pointing to the greater light that was coming. It was pointing to the greater Light coming! And we found out that...that was the first coming... I mean the first appearing, the first appearing of the Son of Man.

Endnote:

64-0112 – Shalom

William Marrion Branham

246 Look, if—if the Bible tells us of these things that is to come, speaks of all these hours that—that we've passed through. The days of Noah is predicted. The days of all these others, the Scripture predicted. The days of Martin Luther was predicted, the days of Wesley, the days of Pentecostal. This hour that we're living in was predicted. Everything happened just exactly the way it was. Then when...What is it? **It's the spoken Word of God, which is vindicated by God, makes it the Light of the hour.** See, just like the sun is. When the Word, the Word itself, is the Light when it's vindicated for the time that it belongs to. See, it's vindicated, then it's the Light of the hour. 247 **John was the Light, he—he was more Light than Elijah and them had. Elijah. He wasn't Elijah's Light, but he was Elijah in another form, a-vindicating the Light.** See, he was. **And when Jesus come, He said, "He was a bright and shining Light for a season. You love to walk in His Light."** See? 248 **And John said, "Now I must dim out. I must go out now, my Light's finished shining. I must go out. He must increase. He's the Light."** 249 **HE SAID, "I AM THE LIGHT OF THE WORLD."** Amen. That's right. "The same yesterday, today, and forever." And He's still the Light of the world. And what is He? "In the beginning was the Word, and the Word was with God." Why was He the Light of the world? If He'd come, said He was Messiah, and He didn't do like the Bible said the Messiah would do, then He wasn't the Light of the world. See, it's the a-vindicated Word that makes it the Light of the world.

Endnote:

64-0614M - The Unveiling Of God

William Marrion Branham

And Peter and John, to show it, when they went up there, **they perceived they were ignorant and unlearned, they had no education,** but they taken notice they had been with Jesus. See? **They were ignorant and unlearned, but they were written epistles,** see, read that they had been with Jesus. Cause, Jesus was manifesting Himself through them, Christ veiled in their flesh; manifested, made alive. 281 Like He was in Moses. **When the Word was in Moses, he was God in flesh. When It was in Jesus, It was God in flesh.** See? **ONLY THING HE DONE WAS**

CHANGE HIS MASK, NOT HIS WORD, NOT HIS NATURE. He is the same yesterday, today, and forever. HE ONLY CHANGED HIS FORM. He changed from Noah to Moses; He changed from Moses to David; from David, Joseph; on down till He come into the fullness of the Godhead bodily. See? 282 It's still the same God! Amen. Amen. I hope that gets through. See? It is the same God, but He just takes on another veil. See, He puts on another veil. 283 He did it in the reformers, taken on a veil, taken on a veil. Until, finally, It come down through the Lutheran age, down through the other age, **then finally It comes out into the Complete.** Just before It comes, a prophet arises again. What it does, it foreshadows the Word, showing back here, revealing what's been done, what's been left off, that the Church will be without...not without understanding. **THEN WHEN THIS FADES OUT, THEN, LIKE JOHN SAID, "I MUST DECREASE, HE MUST INCREASE," THEN ALL-IN-ALL COMES INTO HIM.** He is fully manifested, through Luther, Wesley, and Pentecostal age, and on down, on down, He is fully manifested, you see, come down, **just the manifestation, God unfolding: See Him (Now, notice.) fulfilled in His promises for this day, as they had. 284 Now Moses was the Word that day, because the Word was given to him for that day; Moses. Joseph was the Word in his days, portraying Christ exactly. See, each one of them was the Word. 285 AND WHEN JESUS CAME, HE WAS THE WORD IN ITS FULLNESS, BECAUSE THE WHOLE PLAN OF REDEMPTION LAID IN HIM. THE WHOLE PLAN OF REDEMPTION DIDN'T LAY IN MOSES, DIDN'T LAY IN JOSEPH, DIDN'T LAY IN ELIJAH. SEE, THEY WERE ONLY PART OF THE WORD, POINTING TO IT. See? Now notice, keep your thought; here It comes, as I say. SEE, THE WHOLE PLAN WASN'T IN THEM. THEY WERE POINTING TO IT. 286 Therefore, after Him, the Fullness, we cannot point to something else. It points back to Him, the Word. [Brother Branham picks up his Bible—Ed.] This is the complete Revelation; nothing can be added or taken away from It. There is the complete Revelation. All that, a shadow of Him to come; but when He come, He was the Perfect. Hebrews 1, "God in sundry times spoke to the fathers through the prophets," God spoke through veils, the prophets, "but in this last days through His Son, Jesus Christ." There you are. Unveiled out there on Calvary, the Son of God, unveiled. 287 Notice, "made alive." And, today, when the Word is manifested in human vessels, veils, it's absolutely the Word fulfilled in that day, which comes back to God. Being baptized into Him, according to First Corinthians 12, we become identified with Him. Amen.**

Endnote:

63-1229M - There Is A Man Here That Can Turn
William Marrion Branham

206 He said, also, "The axe is laid to the root of the tree. And every tree that don't believe, is hewed down and cast into the fire." **So that was his message. He was the Light of the day.**
207 **Jesus said, "He was a bright and shining Light, and you for a little while desired to walk into it."** 208 And **what did John say, the prophet? "He is standing among you right now. I'm not worthy to loose His shoes. And as soon as He comes on the scene, I'm going off." Oh, my! For, He was the Light.**

Endnote:

61-0112 - Questions And Answers
William Marrion Branham

384 Listen, brethren, I adjure you before Christ that you—you—you hold this part of your peace, but if you were spiritual you would understand. See? **Don't you know what the very first thing He said down there on the river? Don't you remember what He said? "As John the Baptist was sent forth to forerun the first coming of Christ, your Message..." It's the Message that will forerun the Second Coming of Christ. That's what the Angel of the Lord said.** 385 Now, now notice. Now, "As John the Baptist..." Now, all of you have heard that. You've read it in books, and heard people that standing there hearing It, and everything else, when that Angel Itself spoke that message, "**As John the Baptist was sent forth to forerun the first coming of Christ, you are sent with this Message, will forerun the Second Coming of Christ.**" Now, "**the Message.**" 386 Now, if you'll notice, and I...Little Willie out there put my name under that star out there, and that's the reason I passed it over, you see, 'cause I—I don't think...Now, I'm going to be honest as I can be, I don't think I'd have anything to do with that messenger, see. That's right. I believe that I am maybe being sent for a part in His Church, to help build that Message up to a place to where it would when this forerunner comes, that he will come. 387 But I believe, me being what I am, I am...**I BELIEVE THAT I HAVE THE MESSAGE OF THE DAY. I BELIEVE THAT THIS IS THE LIGHT OF THE DAY, AND I BELIEVE IT'S POINTING TO THAT TIME COMING,** you see, I believe that the Message that he said down there, "the Message that you have." Now, if you noticed that Star that rose back there, was a...

Notice that the appearing and the coming of the Lord Jesus is in two different phases.' He appears in a prophet Son of Man a prophet, he appears in him as the Messiah as the anointed one. And lets the gentiles crucify his message and turn him down and nail him to Calvary. Huh! And then lets him die and takes him off the scene and we've been going through this space of time waiting for everything to get right. And now we're promised in the scriptures that there has to come another Son of Man upon the earth. What is Son of Man? A prophet! And now notice here that it's not just any ordinary prophet but it's the, GREAT WHITE EAGLE! The great white eagle with the greatest message that's ever been on earth. Not just any ordinary prophet but it is a white eagle, great white eagle that's none other than the Bridegroom himself! THAT'S NONE OTHER THAN THE LORD JESUS CHRIST DROPPING DOWN ON EARTH IN A HUMAN BEING!

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham

41 And when the seals are broke, and the mystery is revealed, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. Now, remember, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.

Endnote:

61-0112 - Questions And Answers
William Marrion Branham

2 Now notice this, now, that star rose in the east. Is that right? **It was a great star. All right. And who was the actual earthly star in the time of the coming of Jesus? Why, JOHN. He was the one who guided them to that perfect Light.** Is that right? **That was in the east at the first appearing of Jesus.** And, now, there's a lot of little stars that cross over the horizontal until it comes over to the evening star. 403 **And the evening star shines in the evening. The morning star shines in the morning. And they're both the same size stars and the same kind of star. Now put two and two together and you got it, see. See, there you are. So it isn't...The star isn't Messiah, he's just reflecting the Messiah.** 404 Now, the star does not reflect its own light. The star reflects the light of the sun. Is that right? [A brother says, "No."—Ed.] Huh? ["In a sense. The moon does; the stars reflect their own light."] Yeah. Yeah, the moon, yeah, re-...I mean that the moon reflects this light. Yeah, Uh-hum. Now, if—if a star reflecting its light, then its light would have to come from the...from God, because it is a glacier of some sort. Isn't it? [The brother says, "Sun."] Huh? A sun of itself, off of the sun. ["The suns farther away than our sun."] Yeah. And they... We're told that those suns come from the big sun. The sun threw these missiles off and they're little burning missiles like the sun. So they're amateur suns to us. Is that right? Amateur lights. ["Some are...most of them are bigger than our sun."] I mean to us, to us, see. We're talking about ourselves here. All right. 405 Now, if they are suns to us, or light-givers, they are part of the main giver. See? The big sun gives us the big light, the perfect light. The little suns, or the little stars, which we can see in bodies, they may be far beyond the—the sun that shines, but what they reflect to us is a smaller light. But they're only giving witness of a light. Is that right? **Then when the big sun rises, the little suns go out.** Is that right? They're not the—the sun to us, they are a reflector like the sun. See what I mean? 406 **Now, the biggest among them (in the morning) that heralds the coming of the sun, the setting of the sun and the coming of the sun, is the morning star and the evening star. Is that right? Two of the biggest stars, the eastern star and the western star.** 407 **Now, now you see where it's at? ELIJAH WAS THE MESSENGER TO HAIL, HERALD THE COMING OF THE EASTERN STAR, and predicted to be the herald of the—the western star, OR THE COMING AGAIN OF THE NEW DAY AFTER THIS DAY IS PAST.** Now you see what it is? 408 The east, "It shall be light in the..." See, **JUST BEFORE THE SUN WAS HERALDED TO THE EARTH, THE MORNING STAR GIVE WITNESS THAT "THE SUN'S COMING."** Is that right? See, **that brings forth the morning star.** Well, then the morning star and the evening star are the same type of stars, and there's little stars all across. Don't you see what I mean? **THE MESSENGERS.**

Endnote:

65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham

205 And the next day Something said, "Go back to the mountain." 206 And that day instead of going one way, I was led to go another way. And I was standing there; and looking, setting in the front of me, and **THERE SET THAT SEVENTH LITTLE, WHITE DOVE,** looking right at me.

*I rubbed my eyes, I said, "Surely, it's a vision; surely, it is." I looked, and I said, "Little dove, where do you come from?" Just as pretty and white, could've been a pigeon; whatever it was, away in that wilderness. 207 God Almighty, Who raised up Jesus Christ from the dead, Whose servant I am, and His Word laying here, open before me, know that I tell the truth and lie not. 208 There set the dove, setting there looking at me. I walked around, I thought, "Surely, it's a vision." I turned my head, I looked back, and there he set there; them little, white wings, just as snowy as he could be; his little, yellow feet; and little, yellow beak; setting there looking at me. He was watching right straight westward. I walked around him like that, I wouldn't touch him for nothing. I walked on up the trail; looked back, and there he still set watching me. 209 Brother, as a son of Abraham, I consider not what the doctor told me, I'm going to be well, anyhow! 210 **The third day I went back, I was climbing up high. And many of you know the vision about the Indian chief riding that little wall to the west. Something attracted me off to a big rock, about noontime, said, "Lay your hands against that and pray." God in Heaven knows this is true. 211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. AND THERE WAS WRITING IN THE QUARTZ, IN THE STONE, "WHITE EAGLE"; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "**WHITE EAGLE.**" (**DOVE LEADING EAGLE.**)*

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an— an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's, it's written, is right. That's what It is. 44 **Now, we see that this Seven-Seal Book, now, is the mystery of redemption. It's a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. NOW, HERE IS THE ANGEL ON EARTH; AND "ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN. SEE, THIS ANGEL WAS AN EARTHLY ANGEL, MESSENGER; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.**

Endnote:

5-0815 - *And Knoweth It Not*
William Marrion Branham

94 **I'M ONLY BUILDING.** The hour is close at hand when you're going to see something happen, when something is going to take place. And **ALL THIS BACKGROUND HERE HAS ONLY BEEN LAYING A FOUNDATION FOR A SHORT, QUICK MESSAGE THAT WILL**

SHAKE THE WHOLE NATIONS.

Endnote:

61-0423 - Abraham And His Seed After Him
William Marrion Branham

93 Let's bow our heads. To you people at the altar here, I want you to surrender life to Him now. Remember, I'm going to meet you at that morning. I'm going to give an account for this message this afternoon. I've been in Chicago since the beginning of my ministry, as it is ending now. I cannot be a prophet and an evangelist at the same time. **ONE MINISTRY WILL TAKE ITS PLACE SOON.**

Endnote:

63-0707M - The Indictment
William Marrion Branham

265 Now what did they do? They didn't know it. Today men walk ignorantly. **They don't know that's the Truth. They think it's some kind of a ism. They don't dig down deep enough to get into the Spirit of revelation. They don't pray enough. They don't call upon God enough.** 266 They just lightly take It, "**Oh, well, I believe there's a God. Sure!**" **The devil believes the same thing. The devil believes it more than some people claim to believe. The devil believes it and trembles. People just believe it and go on. But the devil trembles, knowing his Judgment is coming, and people believe it and don't pay no attention the Judgment is coming.** 267 **GUILTY OF CRUCIFYING HIM! SURE! I INDICT THIS GENERATION, FINDING THEM GUILTY, BY THE SAME WORD THAT FOUND THEM GUILTY AT THE BEGINNING. THAT'S RIGHT. JESUS SAID, "WHO CAN CONDEMN ME?" HE WAS THE WORD MADE FLESH. AND TODAY THE SAME WORD IS MADE FLESH.**

Notice here, what is man that thou art mindful of him AND THE SON OF MAN THAT THOU DID VISITED HIM! Why is God mindful of that man? Why is because God, God has chosen that HE'S GOT TO HAVE MAN TO DO A WORK IN! And the Bible said, "And a body hast thou prepared." But it's got to be a word body, it can't be just part of the word but he's looking for a full body word to get into. Oh, if we could only stay in the presence of that great one until everyone one of us could become the word of God for this hour. That's what we need to get more of the word of God in us! To stay alone with the Lord. To cry and pray UNTIL WE CAN BECOME LIVING EPISTLES KNOWN AND READ OF ALL MEN!

Hebrews 10:4-5-Reference quote:

4 For it is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

2 Corinthians 3:2-Reference quote:

2 Ye are our epistle written in our hearts, known and read of all men:

Endnote:

64-0816 - *Proving His Word*
William Marrion Branham

236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing... And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed." What? To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. THE CHURCH HAS TO BE THE WORD, HE IS THE WORD, AND THE TWO UNITES TOGETHER, AND, TO DO THAT, IT'LL TAKE THE MANIFESTATION OF THE REVEALING OF THE SON OF MAN. Not a clergyman. I—I don't know, I... Do you see what I mean? **SEE, IT'S SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT'LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE, AND THEN SHE'LL GO HOME TO THE WEDDING SUPPER.**

Endnote:

62-0407 - *The Signs Of His Coming*
William Marrion Branham

121 This stump's grewed from Wesley through—from Luther, to Wesley, to Pentecost; and now is honing out those Pentecostals, and those that's got the baptism of the Holy Ghost. **AND SHALL COME, SOMEDAY, THE HEADSTONE, CHRIST JESUS, IN THESE LAST DAYS. AND WE'LL HAVE TO HAVE A MINISTRY JUST EXACTLY LIKE HIS—**His whole Spirit as it gets closer, closer, closer, closer. The negative becomes so positive that after while the negative and positive blends together, Church and Christ to make one: for we're flesh of His flesh and bone of His bone. Amen. You believe it? "It shall be Light in the evening time." Amen. We're here today. You believe it? Sorry to keep you this long. Let us pray.

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

346 Now, that is the House that God dwells in; not a building with a big bell on top of it, and a high steeple. See? **"BUT A BODY HAS THOU PREPARED ME," A BODY THAT GOD CAN DWELL IN, GOD CAN WALK IN, GOD CAN SEE IN, GOD CAN TALK IN, GOD CAN WORK IN.** Amen! Living instrumentality of God, God walking on two feet, in you. Glory! "The footsteps of the righteous is ordered of God," God walking in you. "For ye are written epistles, read of all men." And if the Life that's in Christ be in you, you'll bear the Life that Christ bore.

That's what the world is dyin to see is a real genuine apostolic Bride of Christ to rise on the scene. Oh, we got so called Brides and brides and churches and churches. Churches in Trinidad, preachers and preachers with all kinds of individual ministries, BUT THERE'S GOT TO BE A REAL GENUINE BRIDE SOMEWHERE.

Endnote:

*53-0328 - Israel And The Church #4
William Marrion Branham*

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. **ITRULY BELIEVE, BEFORE THE CHURCH CAN HAVE THE RAPTURE, IT'S GOT TO HAVE RAPTURNING FAITH. WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH. GOT TO HAVE A FAITH THAT'LL CHANGE AND QUICKEN THIS BODY, AND BE TAKEN AWAY. I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, NOT SOME OF THIS PUT-ON, MAKE-BELIEF; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH!** Amen. 80 Here they are, standing at Kadesh-barnea. They said, "Go over. The land was given to us hundreds of years ago, by God, through our father. We are the seed of Abraham. God has led us safely this forty-some odd miles in Egypt, up to the border land at Kadesh." They had got up there in a few days, but, remember, **BECAUSE OF THEIR UNBELIEF, MADE THEM WANDER FOR FORTY YEARS.***

I believe with all my heart that God is raising up this great Son of Man's ministry today to call the little brides ministry together. As the great Joel's army rising onto her feet even as he told the Son of Man Ezekiel, can these bones live again Son of man? Thou knowest oh Lord. And he said, "Prophesy thou Son of man the bones the chin bone come to a knee bone and the knee bone to the thigh bone and flesh begin to come upon them and they raised upon their feet like a great mighty army! That's the kind bride of Christ that he's raising up.

Ezekiel 37:3-10-Reference quote:

3 And he said unto me, Son of man, can these bones live? And I answered, O Lord God, thou knowest.

4 Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord.

5 Thus saith the Lord God unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord.

7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

9 Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord God; Come from the four winds, O breath, and breathe upon these slain, that they may live.

10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Endnote:

An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham

Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. It is a REVELATION by the Holy Ghost. That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost. Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church. He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. HE KNOWS THAT IF THE PEOPLE GET THE TRUE REVELATION OF THE TRUE CHURCH AND WHAT SHE IS, WHAT SHE STANDS FOR AND THAT SHE CAN DO THE GREATER WORKS, SHE WILL BE AN INVINCIBLE ARMY. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.

Endnote:

49-1225 - The Deity Of Jesus Christ
William Marrion Branham

73 And now notice, "A little while and the world seeth Me no more; yet you will see Me, for I'll be with you, even in you, even to the end of the world." That's right. He is here now. And in the days, how His big picture always revolved up and made the same thing come to pass that we are seeing now. **The great drama is set, and we are ready now to see great things happen.** 74 The Church has been brought from the cradle. That's right. Pentecostal rocked it down yonder, a few years ago, back there while the people throwed stones and made fun, and laughed at, but she grewed to maturity now. That's exactly right. The hour is here. Hallelujah! That's right. That's what I'm interested in, to see God's Church coming together now. **We been beat out here, and**

beat out there, but the hour is coming when God is throwing the blanket around us all, to draw us in, for the enemy is at the gate. Hallelujah! Yes, sir. He said, and now of His people, Daniel said, **“The great things of the last days, when these things come to pass, my, the great exploits will the people then, the men of faith will do, in that day.”** 75 And the hour has come now that when the great drama, picture of God set forth, of the latter rain. **Joel said, “In the last days, it shall come to pass that I’ll pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy. Upon my handmaids and maidservants will I pour out of My Spirit. And I’ll show signs in the heaven above, and signs in the earth below, and pillars of fire, and vapor of smoke. It shall come to pass, before the great and terrible day of the Lord shall come, that whosoever shall call upon the Name of the Lord shall be saved.”** 76 Jesus said in there, “These things that I do, you shall do, and greater than this, for I go unto My Father.” Hallelujah! Hallelujah! Here is what He said in there, in—in the—the Word back there, said, **“If ye abide in Me, and My Word abide in you, ask what you will and it shall be given unto you.”**

God is calling a prophet of God aside now as the Son of Man to bring his five-fold ministry together. THEY’LL SEE EYE TO EYE AND WALK SHOULDER TO SHOULDER AND THIS WILL UNIFY THE BRIDE. SHE’LL RAISE UP WITH THE POWER OF GOD AND SMITE THIS WORLD ONE MORE TIME. The thing I’m speaking of I know to be the truth.

“What is man that thou art mindful of him Lord and the Son of Man that thou didest visited him.” Oh my, to think that God has chosen man to work through. God can’t work outside of finding a man. GOD’S GOT TO FIND A MAN; GOD’S GOT TO FIND A TOOL THAT HE CAN REAP THE HARVEST WITH! Oh, thank God! Thank God, he’s not left the earth without a witness. Gods got a ministry on earth the Son of Man.

Now notice here, if you’ve seen what you did in the shout as great as that was in the shout. What do you think it’ll be when he drops down in the Voice? WHAT DO YOU THINK IT’LL BE WHEN THAT GREAT WHITE EAGLE SPREADS HIS WINGS OUT OVER THE EARTH? I TELL YOU IT WILL BRING EVERY PREDESTINATED EAGLE TO IT! EVERY LITTLE EAGLE WILL FLEE TO THAT WHITE EAGLE. Oh my, such anointing such a power of God. Why I noticed that the angel of the Lord visited the Son of man in this hour Brother William Branham... why listen let me tell you something friend. Brother Branham had to ask them to step up a little closer and they never felt the presence of that angel till they got two feet. BUT WHEN THIS ONE COMES YOU’LL BE ABLE TO FEEL HIS PRESENCE AS MUCH AS A HUNDRED AND FIFTY FEET AWAY. Amen! I BELIEVE THERE IS A GREATER THAN SOLOMON STANDING AMONG US!

IF GOD WOULD OPEN UP OUR EYES TO SEE THAT WE ARE CALLED AND ELECTED TO BELIEVE THIS THING. WE’RE CALLED AND ELECTED TO COME INTO THE UNITY OF FAITH unto the statue of a perfect man. “YE HAVE COME UNTO MOUNT ZION where the spirit of just men are bein made perfect.” God’s calling a perfect people, to a perfect revelation for a perfect Bridegroom. Hallelujah to God!

Hebrews 12:22-24-Reference quote:

22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

24 *And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.*

OH, “EYES HAS NOT SEEN AND EARS HAS NOT HEARD NEITHER HAS IT ENTERED INTO THE HEART” OF WHAT GOD IS GETTING READY TO DO FOR THOSE THAT LOVE HIS REVELATION. What a blessed people we are!

1 Corinthians 2:9-Reference quote:

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

Oh my, “What is man that thou art mindful of him Lord and the Son of man that thou didest visited him.” Notice here, NOTICE HERE! THAT IF THE LORD GOD VISITED THE SON OF MAN IN THE SHOUT WILL HE NOT ALSO VISIT HIM IN THE VOICE! If the angel of the Lord visited William Branham and IMMEDIATELY A REVIVAL OF DIVINE HEALING BROKE OUT AROUND THE WORLD. IF THAT SAME ANGEL DROPS DOWN AND SPEAKS TO ANOTHER IGNORAMUS, WILL NOT ANOTHER REVIVAL BREAK OUT AROUND THE WORLD? HALLELUJAH GLORY TO GOD! PRAISE THE LORD GOD! HE’S GOD! HE’S JEHOVAH JIREH! He’ll provide himself a lamb. Glory to God!

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

*I tell you, brother, today, if there ever was a time, since I can remember, or any time that I can read in history, since the going away of our Lord Jesus Christ, the coming of the Holy Spirit in the first age, it’s today. There’s a sign; there’s a moving in the mulberry bushes. God’s moving ahead in this nation, just as sure as anything. Signs and wonders are begin to appear, that we see we’re at the end time. **WE’RE RIGHT NOW MERGING INTO THE GREATEST REVIVAL THAT THIS WORLD HAS EVER SEEN. WE’RE RIGHT NOW EMERGING INTO THE GREATEST DESTRUCTION THAT’S EVER HIT ALL MANKIND SINCE THE WOR—EVER WAS A WORLD.***

He visited that Son of man and a revival broke out AROUND THE WORLD. And if he visited him with an angel... No wonder William Branham said, “There’ll be another angel visit the earth after my going. And this ministry that’s on me will come on another man.” Dare say it would be an evangelist or a pastor or a teacher, it’ll be a prophet and it’ll be a white eagle. Hallelujah! He’ll be the greatest of all, because it’ll be Jesus Christ the greatest prophet that ever walked the shores of Galilee was Jesus Christ. Say amen!

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—
an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the
mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers,
restore back all these mysteries that's been probed at, through these denominational years. Now,
that's what the Word said. I'm just responsible for what It said. See? It's, It's written, is right.
That's what It is. 44 Now, we see that this Seven-Seal Book, now, is the mystery of redemption.
It's a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be finished
at the sounding of this messenger. **Now, here is the angel on earth; AND "ANOTHER"
ANGEL, MIGHTY MESSENGER, COME DOWN.** See, this angel was an earthly angel,
messenger; **BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT,
SEE, ONLY CHRIST IT COULD BE.**

Endnote:

54-0513 - The Mark Of The Beast
William Marrion Branham

78 So I said, "Lord, I don't want no organization. Let me serve You with all my heart, while I'm
here living." That's right. **"The next, You'll have another man when I'm gone. You'll have
somebody take its place." That's all.**

Endnote:

54-1219M - Divine Healing
William Marrion Branham

GOD WILL RAISE HIM UP ANOTHER MAN IN THAT DAY WHEN I'M GONE. So there's
no need of me setting something around my theology; is me to live in what Light I have, and wait
till...on God. For the next generation to come, **He'll have a man there when that generation
comes up.** Amen. Oh, my!

Endnote:

65-1128E On The Wings of a Snow-White Dove
William Marrion Branham

The word "Eagle," allegedly written in white quartz in a 70 ton "pyramid-shaped" boulder in
Sabino Canyon "I laid my hands against the rock and looked up towards Heaven and started
praying, and I heard a Voice coming out of the top of the rocks there, said, 'What are you
leaning against, over your heart?' And I raised back like this, my bare shoulders; naked from my
waist up, hot. I looked back. **AND THERE WAS WRITING IN THE QUARTZ, IN THE
STONE, 'WHITE EAGLE'; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT
MESSAGE WOULD COME FORTH BY.** I was so excited, I run home; got a camera and come
back the next day, and took the picture of it. It was still there, wrote in the rock: 'White Eagle.'

Endnote:

*57-0811A - The Greatest Gift In The Bible
William Marrion Branham*

15 IT'S GETTING LATE. THE SON OF MAN WILL ARRIVE ONE OF THESE DAYS, and we must work while we have light to work in.

ISAIAH WAS A PART OF THE WORD, JERIMIAH WAS PART OF THE WORD, JOHN THE BAPTIST WAS PART OF THE WORD, MAL 4:5 DID HIS PART, BUT A GREATER THAN SOLOMON IS HERE! Amen! NOT PART OF THE WORD BUT THE FULL BODY REVEALED WORD THE WHITE EAGLE, JESUS CHRIST! Amen! If the angel of God visited the Son of man ministry in the shout, will not the angel of God visit the Voice? Amen, I believe it with all my heart.

The Judgements of the Lord God is in the Land. JUDGEMENTS OF THE LORD IS IN THE LAND! THE WRATH OF GOD IS READY TO FALL! BUT THE DAY OF THE LORD IS AT HAND ALSO, the great and terrible day of the Lord. It's a great day for the believer but a terrible day for the unbeliever, it's gonna be terrible all the way out for them.

Joel 2:31-Reference quote:

31 The sun shall be turned into darkness, and the moon into blood, before **the great and the terrible day of the Lord come.**

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

312 Lord Jesus, the hours are growing late. It may be even later than we are thinking. And we are happy to see this hour approaching. It is the most glorious hour that the world has ever known, for the believer. But, for the rejecter, the most saddest time that could ever be. There couldn't find words in the alphabet, letters to make words, that could express the trouble and sorrow that lays ahead. And neither is there words could be formed, from our alphabet, to express blessings that lays ahead for the believer.

But it's gonna be glorious all the way out for us. We stood all this pressure, we've stood all these pressures from all these demons all these trials and all these troubles. Little children what you're going through, that's just making you what you ought to be. All these trials you're havin is just to make you desperate, for this white eagle to sweep down upon you and carry you out of here. We got to get sick of this ole place down here. Awh, wouldn't you love to fly off with him tonight? Just to be carried away, amen.

“What is man that thou art mindful of him Lord?” You are mindful of him because he's got a body that you want to get into. God's got to have vocal cords, God's got to have a mouth. God's got to have hands and arms and legs! What are you little children here tonight, why is God

mindful of you? HE WANTS YOUR BODY, BUT YOU GOT TO LAY IT DOWN AS A LIVIN SACRIFICE!

“Except a grain of wheat fall into the ground and die it abideth alone.” But if it dies it bringeth forth much fruit. What we need is to die, we need a killin process. We need to pray that the Lord Kill us and let us die so we might live again. If we can die, they can see Jesus.

John 12:24-Reference quote:

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

“What is man that thou art mindful of him?” Art thou mindful of him? The Lord is mindful of us because he needs us, we’re in his plan.

He don’t need no denominations. Let me tell you something friends, every denomination up side of Gods earth today is of the devil of Lucifer the devil. Amen! And I’d like to tell the world about and will! Yes Sir! I’m gonna tell the world and stand for Jesus Christ. Tell the whole kitten caboodle of them that they’re all of the devil. Amen, and do it with Joy!

I believe it’s our business to prove that there is only one true church of the Lord Jesus. I believe that’s the business, the father’s business that the little Brides gonna do, is to prove to all these churches that they are not of God. Amen. We believe!

All right, what’s man...what is man that Gods mindful of him to visit him. What is the Son of Man that he is gonna visit him? Why, he has need to. Because that’s the way is his way of workin in this hour is in the Son of Man.

And I believe with all my heart when that great white eagle makes his scream out across the country, I believe every predestinated eagle will run to that full body carcass, grab a hold of it with their little beak and not turn it loose. And I believe when they grab a hold of that fresh killed meat out there... you know not vegetables coming out of the barrel but I mean fresh killed bloody meat. With their beaks dripping with that bloody meat. I believe when they get a taste of that full body carcass of the Son of Man... Amen, I believe that great eagle anointing it will fall on every member of the Bride of Christ. She’ll rise up and slay the enemy both hip and thigh around the world. We’re looking for it.

Notice here, it said, thou madest this Son of man to have dominion over the works of thy hands and has put all things under his feet. Brother and sister let me tell you the hour is at hand; the Lord Jesus Christ is gonna make every ministry bow to the ministry of the Son of Man. He’s gonna make the whole thing bow at the feet of the Son of Man’s ministry and at the feet of men and women... Brother Branham said, who had plunged over Jordon, is gonna make them bow at their feet.

Endnote:

*58-1005E - God-Called Man
William Marrion Branham*

97 THERE IS COMING AN HOUR WHEN GOD SHALL MAKE THE WORLD BOW AT THE FEET OF MEN AND WOMEN WHO HAS PLUNGED THROUGH AND CROSSED JORDAN, and separated them thing...selves, from the things of the world. Brother and sister, tonight, whatever you do, whatever you think, you cross Jordan with God. Go on over and separate, leave the world behind. Let God train you for His own service. WE ARE LIVING IN

A DAY BEFORE THIS REVIVAL, but God is searching out, trying to find hearts.

Let's bow our heads. While our sisters come to the organ and piano please. Praise his name, he is wonderful. Who is so wonderful as the Lord Jesus? Oh, to think he would be mindful of us to reveal his word to us, to cover us in his blood to give us the promise of the holy spirit. The great sealing holy spirit to seal us into the body of Christ.

How many here now with our heads bowed and our eyes closed... oh dearly beloved if there ever was a time to make your little heart right with God is now. If there ever is a time to get every root of bitterness every bit of strife ism or schism, a hard feeling or whatever it is out of your heart now is the time. Oh, it won't be long till that great white eagle will scream and the message will go out. The move of God will strike the world but it may not last but six months. Oh, don't you want to be ready for that hour, don't you want to make yourself ready. And the bible said, and the Bride hath made herself ready. The bible said, that the Bride has went out of her prayer closet to meet the Bridegroom. Oh, that's where we need to be, down on our knees with tears dripping down our face crying to the Lord Jesus for the filling of the holy spirit.

Revelation 19:7-Reference quote:

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

Matthew 25:6-7-Reference quote:

*6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
7 Then all those virgins arose, and trimmed their lamps.*

Now, if there is there a hand here tonight that say's "Brother Bob I want to rededicate and reconsecrate my life after hearing you tonight. Let's see your hands, I want to rededicate my life tonight, let's see your hands. God, bless you, God bless you, God bless all those hands. How many want to leave this ole world soon?

Closing prayer: By Brother Robert Lambert;

Dear heavenly father, God I wasn't gonna minister. I wasn't even gonna preach, but I just opened my bible back there and saw that scripture Lord. And everything I said, I said by inspiration father.

Lord, how I pray for my lovely little people here, your sheep that you give me Lord that believe me and trust me Lord. Oh, God I've been truthful to them, I told them the truth Lord. And they Believe Lord! Father God I pray that you'd bless every hand that was lifted up.

Lord, may pastor and congregation be rededicated and consecrate our lives to thee as never before. That this message could live in every one of us Lord. Oh, God that our little church here Lord could be packed away with the power of God. That every young person, every mommy and daddy might be filled with the holy ghost till their cup runneth over Lord. Lord send the blessing that's promised from the father upon my little congregation.

Send the great capstone Lord, roll it down through here and that pillar of fire would send licks of it upon each one Lord. That everyone might be filled to the brim Lord under the great holy ghost.

Father Bless Us Lord, keep our hearts tender Lord. God help us to watch our conversation Lord. Ole Lord give us the right words to think, give us the right thoughts to think Lord.

Help us not to offend no person Lord. Oh, God give us more of thy Love Lord! Help us oh God, stir us oh Lord. Stimulate us Lord. Let that great faith be made manifested in our lives father. Oh, Lord bless us all together both pastor and congregation as we wait upon thee for the furtherance of the gospel, oh Lord! Oh, Lord we got a hunger and a thirst and a travailing agonizing desperate desire to see the great light shine across the earth that those that sit in darkness may see father.

And those that our in prison may be turned lose father with the sword of the Lord and Gideon father. God, bring it to pass Lord, we believe it Lord with all of our hearts we believe. We believe Lord. In Jesus name, Lord Amen.

What page is that? Do you love him? Now isn't that striking... isn't that striking, now I never meditated one thing that I said. Oh, I just come in and sat down there in the back and Brother George ask me said, "Are you gonna preach? Howie's got a tape, is he gonna play it?" I said, "No don't play a tape." He said, "well, I didn't get nothing, you got something?" I said, no I ain't preaching either," I said, "I'll just go talk a little bit." And sat there in the back and my bible opened up and I read that scripture. Now, I come up here and then I forgot all about that scripture and then I talked, just talked. And then looked down and it opened up and preached. Now didn't that fit together with what I talked about? Now who was that? That just dawned on me after it was all over and the Lord kinda spoke to me there and said, "See that there." How many see that? Let's see your hands? Oh, he's perfect.

Congregation sings, "Amazing Grace." Then congregation sings, "When the Battle Over."

Just raise your hands and give him a praise offering. Amen!

The trumpet is sounding, the battles ready to go in the rain. Amen what an hour to be living in. The greatest battle that's ever been fought and the greatest Victory that's ever been won. We're gonna put all enemies under our feet and that last enemy that will be put under the feet through the Son of Man is Death! Better watch out I'll get to preachin some more! Amen, do you love him with all your hearts?

1 Corinthians 15:25-28-Reference quote:

25 For he must reign, till he hath put all enemies under his feet.

26 The last enemy that shall be destroyed is death.

27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted which did put all things under him.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Revelation 1:18-Reference quote:

18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Psalms 8:6-Reference quote:

6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

1 Corinthians 15:54-55-Reference quote:

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

55 O death, where is thy sting? O grave, where is thy victory?

Endnote:

55-0223 - Job

William Marrion Branham

*67 Look back yonder when Adam was leaving with his sweetheart, going out under condemnation, with a shadow—a shadow of redemption somewhere, because there was blood running over them. **SOMEWHERE THERE WAS A SHADOW; he knew it.** And I hear something going [Brother Branham claps—Ed.]. What is it? It's the old, bloody sheepskin beating up and down on his legs, speaking of some time. "There's a land beyond the river, that they call the sweet forever, and we only reach that shore by faith decree..." **Knowing that someday, they'd get back into Eden again. And now, as I see Him going yonder now, the second Adam going up the hill, the little spots on His back. They get bigger, bigger, bigger, as He walks on.** What is it? After while they all go into one spot. I hear something beating again. [Brother Branham claps—Ed.] What is it? **THERE GOES THE SECOND ADAM, no more than Jehovah Himself, WHO COMES DOWN AND WAS MADE FLESH (TO WHAT?), EVEN TO GO TO HELL WITH HIS SWEETHEART, TO REDEEM HER BACK TO THE ONE WHO...?... CHRIST TO REDEEM HIS BRIDE.** Hallelujah! **He seen it in Adam yonder. And HE COME DOWN, WAS MADE FLESH, KINFOLKS WITH US, THAT HE MIGHT MARRY THE HUMAN RACE TO HIMSELF. THERE HE IS, GOING YONDER TO CALVARY.** 68 As He's moving up the hill, and His poor, little shoulder rubbing, the old bee of death humming around Him, "It ain't going to be long till I'll get Him." Buzzing all around and around, and after while it had to sting Him. But, friend, you know, if a bee ever stings anybody deeply, he can't sting no more. He pulls his stinger out. So he hasn't got no more stinger. **And I tell you, that's the reason God was made flesh, here on earth, in order to hold the stinger of death. And now the—death has no more sting.** The bee can swarm and buzz, but he can't sting. "O death, where is thy sting? Grave, where is thy victory?" **BUT CHRIST, THE KINSMAN REDEEMER HAS MADE A WAY OF ESCAPE** for every believer on this earth today. The bee might hum; the bee might buzz; the bee might try to make you afraid. But I can point yonder to Calvary, where **GOD HIMSELF WAS MADE FLESH, WHEN HE HELD THE STINGER OF DEATH, AND TOOK MY PLACE AS A SINNER, AND PAID THE PRICE.** And He laid out the welcome mat to me to come home. "Whosoever will, let him come and drink from the fountains of the waters of Life freely. He that comes I will in no wise cast out." 69 Oh, my, no wonder Paul could say, when he heard the axes out there, being sharpened... When I stood in his cell a few days ago, where they chopped his head off, and they was bringing the axe in, the old bee humming around him. He said, "Now, I got you." He said, "Death, where is your sting?" It was left in Calvary, yonder. "Grave, where is thy victory? But thanks be to God, Who gives us the victory through our Lord Jesus Christ." "God so loved the world that He gave," so loved... **Adam so loved Eve that he went out with her. Christ so loved***

the Church that He went with her. “God so loved the world...” Adam went with Eve, and her wrong; she was wrong. He knowed the wrong, he was innocent, but she was guilty. But Adam said, “I’ll go with her.” **And Christ looked at the Church, and knowing it was wrong, yet Christ went with us to take our place yonder as a sinner, to die for us, to take the sting out of death for us.** Sinner, how can you reject such matchless love? 70 No wonder Job said, “I know my Redeemer liveth, at the last days He’s going to stand upon the earth. And though the skin worms destroy this body, yet in my flesh shall I see God. I’ll see Him for myself; my eyes shall behold and not another.” Do you believe it tonight? Our time’s a swayed from us. Oh, how the Holy Spirit seem to be moving in my heart. I can’t think of nothing, friends, nothing no greater, than how that **Jesus come down here on earth and made the way of redemption, and fulfilled every plan, plumb from the garden of Eden, way before that. Before the foundation of the world, Jehovah spoke, and here come Jesus taking His pla-... taking the spot, and went out here, and come, and died, was made sin that you could be saved.** How could you reject such matchless love as that blessed Redeemer, hanging yonder, the gobs of spit in His face, mockery and scandalized, and a crown of thorns on His head, an innocent Man, dying yonder, and the Blood dripping from Emmanuel’s veins, where sinners can plunge beneath the flood, lose all their guilty stains. 71 Shall we bow our heads. Heavenly Father, O God, with my heart turning around and around it seems, knowing that You’re here. See You move out over this audience in a form of a big, bright Light, speaking, visions breaking forth, knowing that the time is at hand, right now. Soon You shall send Jesus again, and He will come to this earth. “No man knoweth the minute or hour, not even the Angels, but the Father only.” And here He comes to the earth again, time way past due, like it was in the days of Noah, the longsuffering, when the ark was being prepared, wherein seven souls were saved,” or “eight.” Now, today His coming’s way past due, way overdue, should’ve been here a long time ago. But God’s not willing that any should perish, but that all might come to repentance. 72 The doormat’s laid out, the welcome mat tonight, **God’s plan of redemption through the offering up of the Blood of the Lord Jesus, once for all, to cleanse the guilty, unworthy sinner, and bring him in to reconciliation with God, and restore him back into the garden of Eden with his wife and his loved ones. Never to die no more, never to be sick, never to have a heartache, never to be no more funerals, no more graves to be dug. O God, no more weary, nothing, it’s all over. WASHED IN THE BLOOD OF THE LAMB with this perfect assurance, that Jesus Christ once come under His Blood, we’re safe from the angel of death; it cannot touch us.**

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham

246 For I know this, that there is Someone There waiting for me. **THERE IS SOMEONE PAID THE PRICE THAT I COULDN’T PAY. THAT’S RIGHT.** He did it for me, Charlie. Did it for you. **He did it for the whole human race. And now He comes forth to claim His redemptive rights. Claim it for who? Not for Himself; for us. He is one of us. He is our kinfolks. Oh, my! He is my Brother. He is my Saviour. He is my God. He is my Kinsman Redeemer. He is all.** For what was I without Him, or what could I be without Him? **So, see, He is my All. And He is standing There as our kinfolks. And now He’s been interceding for us, up till this time. And now He comes forth and takes the Book of Redemption, to claim His rights, of what He did for**

us. 247 They die. Jesus said, “He that believeth on Me, though he were dead, yet shall he live. Whosoever liveth and believeth on Me shall never die. He that eats My flesh and drinks My Blood has everlasting Life, and I’ll raise him up at the last day.” 248 No matter, he falls asleep in the first watch, second, third, fourth, fifth, sixth, or seventh, wherever he falls asleep. What’ll happen? **THE TRUMPET OF GOD SHALL SOUND. THAT LAST TRUMP WILL BLAST FORTH, THE SAME TIME THAT THE LAST ANGEL IS GIVING HIS MESSAGE AND THE LAST SEAL IS OPENED.** That last trumpet will sound, and the Redeemer comes forth to take His redeemed possessions, His Church, Blood-washed. 249 Now, oh, the whole creation lays in His hand now, on which the whole plan of redemption is sealed by seven mysterious Seals, in this Book that He took. Now watch. “AND HE ALONE CAN REVEAL IT TO WHOMSOEVER HE WILL.” He’s got It in His hand, see. Now, He promised it would be at that time, now, for It is sealed by Seven Seals of mystery, the Book of Redemption. Now watch. As now... 250 Friends, I told you, going to let you out at eight-thirty, but I’ve throwed over three or four pages here, to get to this. So I want...I’m already after nine. So that you can get back tomorrow. 251 **BUT NOW IN THIS SEVENFOLD BOOK OF SEALS, OF REDEMPTION, THAT THE LAMB TOOK, WITHIN HIMSELF, WAS THE ONLY ONE WHO COULD DO IT.** And He took It from the right hand of Him that sat upon the Throne, now, to claim His redemptive, to claim His rights. To claim, for me and you, what He redeemed us from, to, see, back to everything that Adam lost in the garden of Eden. He has redeemed us back to that. 252 Now with the Lamb, with the Book in His hands, we are ready to ask His grace and mercy upon us, to open the Seven-Seal Book to us, and let us look a past the curtain of time, just a little bit. Oh, my! Notice when He took the Book, the title deed, sealed, (just get that in your mind now), and broke the Seals of the mystery, to reveal them, to bring them to His, see, all of His redeemed subjects. 253 Now, when we hit this in the Seals, we’re going to go back there and see them souls under the altar, crying, “Lord, how long, how long?” 254 And here He is as a Mediator, on the altar, “Just a little longer, until there’s more has to suffer like you.” 255 **BUT NOW HE COMES FROM HERE, AT THIS LAST SEAL.** He no more Mediator. **HE IS KING NOW.** And what does He do? If He’s a King, He has to have subjects. And His subjects is them that He has redeemed, and they cannot come before Him until He takes the rights of redemption. And now He walks forth, from a Mediator; where death put us in the grave, He comes forth with the rights. Amen. 256 “And even those who are alive and remain till His Coming, shall not hinder them which are asleep. For the trumpet of God shall sound, at that last trumpet.” When the last Seal is broke, and when the seventh angel is giving his Message. “The last trumpet shall sound, and the dead in Christ shall rise. And we which are alive and remain shall be caught up together with them, to meet Him in the air.” He claims! He has come forth now to claim His—His possession. 257 Watch! Look at this! **MY! BROKE THE SEALS, REVEALED THE MYSTERIES. REVEALED THEM (WHERE?) TO THE LAST CHURCH AGE, THE ONLY ONE THAT’S LIVING.** The rest of them is sleeping. 258 He said, “If He comes in the first watch, second watch, third watch, on down to the seventh watch.” In the seventh watch, there went out a—a command, or a call, “Behold, the Bridegroom cometh!”

Let's sing when the saints go marchin in. It's gonna be a glorious thing, a unified army around the world when that great voice sounds the resurrection. Brother Branham walks up won't it be wonderful! Oh, God!

I heard you'll saw a film, I got to see it as soon as I can. Oh, how I love him. How many like to see him and hug his neck? If he was in Africa tonight and I couldn't get there I believe I'd just float on a log. The immortal Elijah, he laid a foundation as solid as a rock. Amen! It's wonderful.

Endnote:

65-0815 - *And Knoweth It Not*
William Marrion Branham

94 **I'm only building.** *The hour is close at hand when you're going to see something happen, when something is going to take place. **And all this background here has only been laying a foundation for a short, quick Message that will shake the whole nations.***

Endnote:

0324E *The Seventh Seal*
William Marrion Branham

567 *It may be time. **It may be the hour now, that this great person that we're expecting to rise on the scene may rise on the scene. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. There won't be two of us here the same time. See? If it is, he will increase, I'll decrease. I don't know.** But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth."*

Endnote:

54-1024 - *The Unpardonable Sin*
William Marrion Branham

190 **I'm laying this as a basic foundation for the coming revival.** *You bring your Bible every night. You bring your pencil, bring your book, to check off. And any time that you see anything you don't understand, "come, let us reason it together."*

Endnote:

63-1229E - *Look Away To Jesus*
William Marrion Branham

322 **And if I'm laying a foundation that another shall stand upon, grant, Lord, that soon it'll happen, that the Word might be fulfilled.**

Let's sing. Congregation sings, "When The Saints Go Marching In."

I can hear the Bridegroom cry out, be ye lifted up you ever lasting doors, for the King of glory is marching in! And all his blood washed little Bride. Victorious over death hell and the grave and has put every enemy under his feet. Amen how many feels Victorious tonight? We're already there, we're already there. Amen. Awh, I feel good.

Well, sure, we're excited. You know, we know what we're excited about. That's what it makes it so good see. Be excited... You know a lot of times I seen people get excited but found out later they got excited over something wrong. Oh, my when you can see it in the word then when you get excited you know you're excited about the right thing. Let's stand to our feet now. Oh my, my, how wonderful he is.

I understand you had a great time while we was gone. In fact, I got one of the tapes in Trinidad and went in the room and put it on and another little minister come in there and who was it, but little ole brother Walter Way down in Kentucky. My, My, but the spirit on brother Walter was something else. My, I listened to that a little bit and boy it raised me off the bed. I begin to cry and praise the Lord. And that other minister said, my who's that preacher? Oh, I said, "Just a little ole boy down in Kentucky that cuts the grass around the church and sweeps the church out." He said, "My Lord I want to meet that man of God." (*Brother Lambert laughs*) Oh my, how many say that was wonderful, wasn't it? How many praise the Lord how he blessed brother Walter. My, My I'm persuaded one of these days when that happens, God will raise up little nobody's like brother Walter. You'd never even thought nothing about it. Put his power on a boy and they'll run out on them street corners in front of them denominations and scream out with the power of God. Them little ole foolish virgins come running out of them ole houses. Huh! How many believe the Lord's gonna do it? Oh, I believe with all my heart.

Sometimes, you get lookin at a few scriptures you know, like "few there be that find it." And ole my when you get to lookin at some others you say, Grace, Grace, Grace, Grace! How many want the Lord to raise up many to preach the gospel and do just great big wonderful things? How many believe God for great big things?

Matthew 7:14-Reference quote:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Endnote:

*56-0219 - Being Led Of The Holy Spirit
William Marrion Branham*

And these things here that you see now will be amateur to what our Lord is fixing to do. *You just remember that with all your heart. And live for Him now and be reverent. And just be yourself. Just—just be Mrs. Doe or Mr. Doe and—and love the Lord and just move on with a true heart before Him, and love Him. He will take care of the rest of it. You see?*

Look what William Branham believed God for. He said, "What you seen done now in my ministry which was the shout will only be only Amateur to what the Lord Jesus is getting ready to do." My, My, my friends and how he stirred the world seven times. Just think what the little Brides gonna do. That ought to make us kick up our heels together every morning. Ought' in it?

Now, let's bow our heads while we're dismissed. I'm happy to see each one of you again tonight. See ya still trotting, along pressing through your battles. I know you got trials and burdens, headaches, you little wives and mothers and daddy's and young people. But the Lord Jesus is near. Did you know he's always near to his revelation? He's always around, he knows all. But think about it brother and sister, know all the suffering we can suffer is not near to be compared with the great glorious glory over on the other side. And it's just at the door. Lord help you to be faithful, just live one day at a time don't worry one week ahead, but trust the Lord let him lead you, one day at a time, that's the way I'm gonna do. Keeping our goal out there, as our little brother sang brother Renner the token is my goal. Just keep that out in front of you.

Romans 8:17-19-Reference quote:

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

Now I'd like to ask Brother major McGahee to dismiss the congregation in a word of prayer.

Brother McGhee prays, closing prayer:

Amen! We're happy to see... I was just prayin for Brother Johnstone and sister Joan today that the Lord would help them and then seeing them walk by the car. They didn't stay in Canada very long. Just long enough to get out and get back over here. I said, did you have any trouble at the gate? They said, "Not a bit." It was like they just come right through there and the Lord worked it out for them and they drove right through there and come right on. Amen! Well, I want to thank the Lord for that. How many thank the Lord? I'm glad to have this other visitor with mom and dad Klammer, maybe that their sister. Is that your sister Mother? It's her sister in-law. Well, God bless you. We're happy to have you with us tonight, we're just a little ole humble bunch of people but we love the Lord Jesus with all of our hearts. Now may God bless you, each one as you go as you remember one another in prayer. Take the name of Jesus with you.

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.